

# ENTERING EXHIBITS

AT THE 2018 PERRY COUNTY COMMUNITY FAIR

PICK UP ENTRIES AND RIBBONS – SUNDAY, AUGUST 19, 2018

10:00 A.M. - 2:00 P.M.

PRODUCE BUILDING

## **ALL PREMIUM CHECKS WILL BE MAILED.**

PRE-REGISTER EXHIBITS – ALL ENTRIES MUST BE PRE-REGISTERED

USING THE 2018 PERRY COUNTY FAIR PREMIUM LIST

Fill in

Name, Complete Address and Telephone Number - Department, Section, Class and Description

Entry Fee where applicable. We accept items listed on the Premium list.

Perry County Community Fair is not responsible for exhibits entered into the wrong class.

SAME ENTRY FORM: ADULTS and YOUTH

IMPORTANT: **All entries must be on an Official Perry County Fair Entry Form**

IMPORTANT NOTICE: **Youth must list age and Birth Date**

DEADLINE FOR ENTRIES: July 27, 2018

EXHIBITS ENTERED: Monday, August 13, 2018

10:00 a.m. – 8:00 p.m.

Produce Building – Perry County Community Fair Grounds

Submit entry forms to: Bonnie S. Oren  
248 Creek Road  
Newport, PA 17074

Baked goods entered into competition, become the property of the “Perry County Community Fair”. The Exhibitors’ Baked Goods are being sold as a bake sale, Tuesday Evening, August 14, 2018. Bake Sale, prior to and during the Perry County Fair Queen Contest until sold out. (In the area of the stage)

FIRST PLACE WINNING ENTRIES IN THE SPECIAL BAKING CONTESTS WILL BE AUCTIONED OFF FROM THE STAGE, TUESDAY EVENING DURING THE “PERRY COUNTY COMMUNITY FAIR QUEEN COMPETITION.”

**PLEASE CASH YOUR PREMIUM CHECK WITHIN THE 60 DAYS AS STATED ON YOUR CHECK.**

## Appointed - \*Committee Chair Persons 2018

Dept. 1 - Horse Pulling                   SUPERINTENDENT: \*Darwin Kitner - (717) 582-2704  
Donna Zinn - (717) 422-6376

Dept. 2 - Dairy Cattle                   SUPERINTENDENT: \*Jason Snyder - (717) 589-3986  
COMMITTEE: Brian Fleisher, Irene Osborne, Krista Pontius, Liza Loy, Jason Snyder, Dave Lentz,  
Lloyd Byers, Becky Kaucher  
Dairy Fitting Contest Committee: Irene Osborne 717-589-3015, David Lentz 717-582-7415

Dept. 3 - 4 - 5 - 6                   SUPERINTENDENT: Lloyd Byers – (717) 444-3223  
COMMITTEE: Sis Lowe, Bob Lowe, Glen Ebersole, Krista Pontius, Natalie Barkley, Michael Clark,  
Marsha Snyder, John Ebersole, Donna Ebersole, John Hines, Ayla Miller, Paul Matthews, Evan Snyder,

Dept. 3 - Beef Cattle                   SUPERINTENDENT: Marsha Snyder - (717) 536-0059

Dept. 4 - Sheep                   SUPERINTENDENT: Evan Snyder 582-6685

Dept. 5 - Swine                   SUPERINTENDENT: Glen Ebersole - (717) 834-3983

Dept. 6 - Dairy Goats                   SUPERINTENDENT: \*Helen Snyder - (717) 567-3554  
COMMITTEE: Mary Wright, Christina Carl, Kris Trowbridge

Dept. 6 - Market Goats                   SUPERINTENDENT: Sis Lowe - (717) 582-8256

Dept. 9 - Rabbits                   SUPERINTENDENT: Harold Brookhart - (717) 589-3286  
COMMITTEE: Natalie Barkley, Dee Hansbury, Ayla Miller, Jessie Comp, Becky Kaucher,  
\*Darwin Kitner

Dept. 8 & 11 - 23                   HOME & PRODUCE COMMITTEE: \*Bonnie Oren - (717) 567-6139 &  
\*Frances Wentz - (717) 567-3429, \*Ruth Britcher - (717) 567-3084,  
\*Martha Ebersole - (717) 834-4435, Lee Morrison, Kay Anderson, Linda Morrow,  
Rhonda Smith, Ruth Dillman

Dept. 22 - Band                   SUPERINTENDENT: \*Larry Reisinger - (717) 589-7258

Dept. 22 - Horse Shoe Pitch                   SUPERINTENDENT: Ron Hostetter - (717) 691-6864  
COMMITTEE: Carl Parsons, Russell Gutshall, David Shenk

Dept. 22 - Stockmen's Contest                   CONTACT: Ayla Miller - 814-599-7420  
John Hines

Dept. 22 - Quilt Block Contest                   CONTACT: \*Ruth Britcher - (717) 567-3084

Dept. 22 - PCF Queen Contest                   CONTACT: Martha Ebersole - (717) 834-4435

Dept. 22 - Chili Cook Off                   CONTACT: Leslie Heimbaugh - (717) 443-7635

Dept. 22 - Lumber Jack Show                   CONTACT: \*Larry Reisinger - (717) 589-7258

Dept. 24 - Antq. Farm Mach.                   SUPERINTENDENT: Oscar Campbell - (717) 567-6266, Leroy Shutt  
COMMITTEE: \*Jack Hess, \*George Schreiber, \*Brooks Horting

Dept. 24 - Antiques                   SUPERINTENDENT: \*Jack Hess (717) 567-6201  
COMMITTEE: Joyce Hess, \*George Schreiber, Marjorie Schreiber, Winnie Campbell,  
Oscar Campbell, \*Brooks Horting, Wanda Brookhart.

\* Perry County Fair Board Member

# NOTICE!

## GENERAL RULES

1. All exhibitors agree to be bound by rules and regulations of Perry County Community Fair Association.
2. The management reserves the right to amend or add to those rules as the Executive Committee in its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from injury and damage but the Association is not in any way to be held responsible for accidents, or damage by water, fire, theft or otherwise, whatever may be the cause or extent of damage or loss.
4. We are not responsible for printing errors.
5. Entries will be made according to classification and ribbons for 1st, 2nd, 3rd and 4th place will be awarded. (Not all ribbons will be dated.)
6. Premiums will be paid to Four Places, unless otherwise stated.
7. When a Livestock Exhibitor enters more than one exhibit in a class and places more than one time, the Perry County Community Fair will pay a maximum of two premiums.
8. No premiums are guaranteed in classes with less than three (3) entries. The judge may give an exhibit second or third prize if not deemed worthy of first. The decision of the judges will be final.
9. All products exhibited must have been produced or made by the Exhibitor since last years Perry County Fair.
10. The Fair Association will not be responsible for weight of anything sold on grounds.
11. Department superintendents of all departments have the right to reject an entry of poor quality, too large and cumbersome for the staff to handle, an accident hazard or any other, deemed necessary.
12. All exhibits except livestock, to be placed between 10 a.m. and 8 p.m., Monday week of the Perry County Community Fair.
13. Exhibits may be limited to Perry County, available space or any condition beyond the control of the Perry County Community Fair. Exhibitors would be notified prior to entry day.
14. Pennsylvania Dept. of Agriculture has developed 4-H and Department 11 with classes so Youth (ages 8 - under 19) can compete at Pennsylvania County Fairs. Exhibitors entering "PERRY COUNTY COMMUNITY FAIR" sponsored classes must be 8 years of age. Youth entering at the Perry County Community Fair must list age and birth date on their Entry Form, to be eligible for Premium Money.
15. Best of Show Ribbons - Department/Section - Outstanding Exhibit
16. **NO EXHIBIT IS TO BE REMOVED BEFORE SUNDAY BETWEEN 10 A.M. TO 2 P.M.**

## RULES AND REGULATIONS

1. Competition open, except in cases otherwise specified.
2. All exhibits entered for competition must have been owned by the exhibitor at least sixty days previous to the Fair.
3. Fruits, grains, vegetables, flowers, etc., must have been grown by the exhibitors and all manufactured goods must have been made by the competitor.
4. No article or animal can compete for more than one premium, except in trials of speed and specials.
5. Exhibits and concession space must be paid in full by **August 18, 2018**.
6. Any exhibitor violating rules may be subject to forfeiture of all entry fees and premiums won.
7. All articles of exhibition must be respected as private property and any person detected purloining or injuring them will be dealt with according to law.
8. This Association assumes no responsibility in case of loss or damage to stock or other exhibits, from any cause, and upon this conduct their business or exhibit that the public shall not be liable to injury. In case anyone is injured, the privilege renter or exhibitor shall assume all responsibility, therefore, shall indemnify the Exposition for any and all expenses occasioned by such an accident or injury.
9. Exhibitors are required to give personal attention to their property and animals and at the close of the Exposition to see to their removal; only on this condition are entries received and the Association will not assume any liability for personal injury sustained by any person entering the ground. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery etc., must so attend to their removal, as the Association will not assume further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.
10. Exhibitors or Agent in Department 2, 3, 4, 5, and 6 must be present on day judged to show their stock in the ring provided when being judged.
11. A penalty will be imposed on exhibitors who knowingly exhibit diseased stock.
12. A license to vend goods and wares, or to give exhibitions on the grounds during the Fair will be granted by the Superintendent of Privileges upon payment of such fees as may be determined, and without such license no person shall be permitted to give an exhibition for personal profit, or expose any article for sale or delivery on the grounds.
13. **No Alcoholic Beverages or Illegal Drugs will be permitted on the grounds.**
14. No unlicensed gambling or gambling devices will be allowed or permitted upon or in the vicinity of the Fair Grounds.
15. All stand renters must, during the day, deposit their garbage and offals in cans provided, which will be removed by the Association. A penalty will be imposed for violation of this rule, as all stands will be inspected daily.
16. No disorderly conduct of any kind will be permitted. A police force will be upon the grounds sufficient to prevent the same and see that all rules and regulations are strictly observed.
17. All exhibitors' and concessionaires' cars and trucks must be parked outside of the exhibit concession area unless permission is granted by the manager. Right reserved to impose fines and penalties to maintain order and to refuse and return any or all entries.
18. No other rabbits on fairgrounds except those entered in fair.
19. **No bicycle on grounds during fair week.**
20. **Positively no dogs on Fairgrounds during fair hours. No dogs permitted in the Livestock area at all during fair week.**

## EDITORS AND FAIR OFFICERS

The management appreciates all courtesies of members of the press, local and in other towns and cities, and will be glad to meet such as may find it convenient to attend the Fair. Admissions will be cheerfully furnished to publishers, editors or those chosen representatives presenting proper credentials to the Secretary.

## GENERAL LIVESTOCK REGULATIONS

1. Exhibitors must furnish evidence of registration of all animals entered as purebreds. Registration papers will be checked on all entries. All breeding animals have to be registered in order to be exhibited.
2. All stock must be placed by 12 p.m. on Tuesday, August 14, 2018, unless noted below. Breeding beef and steers may arrive Monday, August 13, 2018, 5:00-7:00 p.m. All breeding stock may be removed Saturday, August 18, 2018 between 9:00 a.m. - 12:00 p.m. Animals not removed by noon can depart after 10:00 p.m. Exhibitors who remove animals from the fairgrounds before release deadline will forfeit premiums. All animals must be removed by 8 a.m. on Sunday, August 19, 2018.
3. Entry forms can be obtained from the Extension Office. All entries are to be mailed to the Perry County Extension Office, P.O. Box 129, New Bloomfield, PA 17068. Entry fee of \$4.00 per head must accompany entry form. Checks should be made payable to Perry County Fair. Deadline for entries is Friday, July 27, 2018 at 4:00 p.m. Failure to meet the above deadline or not enclosing payment will cause disqualification. There will be no substitutions allowed for market animal entries. Substitutions are allowed for breeding stock.
4. Exhibitors showing one head or more shall be entitled to 2 exhibitor's passes per family.
5. Youth and Open shows will occur at the same time. Youth exhibitors will receive open show ribbons and premiums for placing in the open show, but will receive only ribbons indicating placing in the youth show.
6. Straw, hay and other feed will be provided by the exhibitor of the animal. Each exhibitor is responsible for the feeding, watering and care of their animal in a humane manner, and must also keep their exhibit area clean and neat.
7. Three animals of a breed must be shown to select a Grand Champion or Reserve Champion.
8. All goats must be dehorned a 1-inch rounded spear will be allowed. If the amount is questionable it will be measured before being permitted to unload.
9. All exhibitors of animals will be assigned barn and pen space by the respective species committees and/or superintendents. Animals may not be unloaded or placed in assigned areas until checked and approved by the species representative.
10. In order to qualify for showmanship class premium, exhibitors must show their own entries.
11. Market animals will be weighed on Monday, August 13, 2018, as per schedule to be determined by the Livestock Committee. Weighmaster will be appointed by the Perry County Fair Board. Weight at that time is the official weight; reweighing will not be allowed. Any market animal over or under the official weight is disqualified from open shows. Unless the animal is a 4-H or FFA project, it must be removed from the fairgrounds immediately. 4-H and FFA animals may remain to participate in their respective shows and sale on Saturday provided that:
  - A. If a 4-H or FFA member carried more than one animal in a species; only the animal making weight may remain on the grounds.
  - B. If all animals in a species fail to make weight, only one animal per species may remain on the grounds.
12. By entering livestock in the Perry County Fair, the owners and exhibitors of such animals agree to abide by all rules of the Perry County Fair and its code of IAFE National Code of Show Ring Ethics. Failure to comply could result in expulsion from the show. Decisions of this rule will be made by the Fair Board Livestock Committee and the Fair Species Superintendent.
13. **For safety reasons no children under 8 years old will be permitted to show Swine, Beef or Dairy Cows. All showmen under age 8 must be able to show without assistance.**

## IAFE NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoof or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## Youth Market Livestock Regulations

1. All youth exhibiting market livestock in the youth livestock show must belong to the Perry County 4-H Livestock Club having passed their 8<sup>th</sup> but not their 19<sup>th</sup> birthday and/or a Perry County FFA Chapter and have not passed their 19<sup>th</sup> birthday as of January 1, 2018. FFA members who exceed the age limit but are in high school may complete their project work. Membership/students must abide by the rules set forth by their youth organizations.
  2. No substitutions of market livestock will be made. Only the animals initially tagged and placed on feed for consideration of exhibition can be shown in the junior market livestock show. Youth livestock exhibitors may enter up to 4 market lambs, 4 market goats, 4 market hogs and 2 steers on the official entry form. Exhibitors may only exhibit 2 market lambs, 2 market goats, 2 market hogs and 1 steer. Only animals entered on the official entry form are eligible for exhibition. All entries on the entry form must be accompanied by the \$4.00 per head fee.
  3. Exhibitor may select a substitute show person only in the event of illness, injury, double entries in a single class, conflicting fair events and college attendance. The substitute show person must be a current member of the Perry County 4-H Livestock Club or a Perry County FFA Chapter.
  4. Animals consigned for slaughter immediately after the show shall not receive any treatment with drugs or biologics within the withdrawal time necessary prior to slaughter. **Important--If upon slaughter, treatment with drugs, biologics or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**
5. All youth show market animals, making weight, exhibited at the Perry County Fair will sell at the junior market livestock sale held during fair week. All market animals under or over weight must go to the buy-back program and will not run through the sale.
  6. All junior exhibitors will comply with the IAFE National Code of Show Ring Ethics, and the Code of Conduct of their various 4-H and/or FFA programs. Failure to comply could result in expulsion from the show.
  7. Conflicts involving Perry County Fair Rules pertaining to FFA youth entries will be resolved by the Livestock Committee Chair of the Fair Board along with the species superintendent and the student's vocational agriculture teacher. Violations of rules particular to FFA programs will be dealt with by the vocational agriculture teachers.
 

STEER - Youth steer projects must be tagged with a Perry County Youth Fair tag. Steers must be placed on feed and in possession of the exhibitor by November 2017. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 2 steers on feed. Only one steer may be entered in the fair. Youth exhibitors will be asked to demonstrate their ability to handle the steer to their leader(s) and/or instructor(s) prior to exhibition at the fair. Steers must weigh a minimum of 1,050 lbs. Farm Show Steer, with proper identification may be weighed and shown - Exhibition only.

SWINE - Youth swine projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 12, 2018. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market hogs on feed. Only 2 market hogs per exhibitor may be exhibited at the fair. The weight range for market hogs is 230-280 pounds.

SHEEP - Youth market lamb projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 12, 2018. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market lambs on feed. Only 2 market lambs per exhibitor may be exhibited at the fair. The weight range for market lambs is 80-150 pounds. Market lambs must be slick shorn from the knee and the hock up at the time of weighing. Lambs with excessive wool will not be weighed until shorn to the satisfaction of the sheep superintendent.

GOATS - Youth market goat projects must be tagged with Perry County Youth Fair tags and placed on feed and in possession of the exhibitor with records kept prior to May 12, 2018. Tagging will be done under the supervision of the 4-H leader or FFA instructor. Exhibitors may place 4 market goats on feed. Only 2 market goats per exhibitor may be exhibited in the fair. The weight range for market goats is 60-110 pounds.
  8. Fitting rule - Open and youth market animals being exhibited - No paint products are to be used for shows. No fitting products are to be used on sale night, only soap and water.

# 2018 PENNSYLVANIA FAIR ANIMAL HEALTH REQUIREMENTS

## ENFORCED AT THE 2018 PERRY COUNTY COMMUNITY FAIR

### Complete - Animal Health Requirements for Exhibition

[http://www.agriculture.state.pa.us/animalhealthfiles/Fair - rules 2018](http://www.agriculture.state.pa.us/animalhealthfiles/Fair-rules-2018)

Following are the health rules for all animal exhibits at the Perry County Fair. Any animal developing contagious or infectious disease symptoms during the fair will be excused from the fair immediately.

### PENNSYLVANIA SWINE:

#### Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued after May 1, 2018.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR)* form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual animal ID is required. ID options include the following:
  - A form of official ID (herd tattoo *in combination with* an ear notch; or a state issued metal ear tag; or an ISO-compliant Radio Frequency Identification tag); or
  - A plastic stamped ear tag.

### PENNSYLVANIA CATTLE:

#### Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued after May 1, 2018.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR)* form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official animal identification is required. Official ID includes:
  - A state-issued metal ear tag; or
  - An ISO-compliant RFID tag; or
  - A state-registered tattoo.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market cattle are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### GOATS:

#### Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued after May 1, 2018.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR)* form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official animal identification is required. Official ID includes:
  - A scrapie ear tag. Contact the USDA to obtain scrapie ear tags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or
  - An ISO-compliant RFID tag; or
  - A scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement; or
  - Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

### SHEEP:

#### Requirements:

1. A Certificate of Veterinary Inspection (CVI) must be issued after May 1, 2018.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR)* form must accompany each animal, and must be presented upon arrival at the exhibition.
4. Individual official USDA scrapie animal identification is required. Official ID includes:
  - A scrapie ear tag. Contact the USDA to obtain scrapie ear tags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or
  - A scrapie tattoo with individual animal ID (tattoo); or
  - An ISO-compliant RFID tag.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### PENNSYLVANIA RABBITS:

#### Requirements:

1. Rabbits showing any signs of sickness or disease will not be permitted.
2. Any rabbits developing sickness shall be removed from the fairgrounds after notifying the fair office.
3. Toenails must be trimmed prior to check-in. Rabbits must be presented to Rabbit Committee at check-in before being placed in assigned cages.
4. VCPR form required at check-in.

## **DOGS FOR EXHIBITION:**

### **Requirements:**

1. A current rabies vaccination is required for all exhibition dogs three months of age and older. All vaccine label directions must be followed.
2. All rabies vaccinated dogs must be accompanied by a rabies vaccination certificate which must contain information fields consistent with the current version of the National Association of State Public Health Veterinarians Rabies Compendium (including, but not limited to, animal identification, breed, sex, age and color; the vaccination tag number; the vaccine name, lot number, duration of immunity, and manufacturer; and the date of vaccination). and must be accurately and legibly completed. The certificate must contain legible name, contact information, and signature of the veterinarian who administered the vaccine. A copy of the rabies vaccination certificate is acceptable.
3. All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

## **DEPARTMENT 1 SECTION 2 Horse Pulling Contest & Pony Pulling Contest**

1. There will be two classes.
2. The official weighing, with halters on, will determine class team is eligible to pull.
3. Team may compete in one class only.
4. A sled will be used in the contest.
5. \$4.00 entry fee.
6. Teams entered not placing (1st-5th) will receive \$75.00 for participating. (Does not apply to Pony Pulling Teams)

### **PREMIUMS:**

1st	2nd	3rd	4th	5th
<b>\$125.00</b>	<b>\$120.00</b>	<b>\$115.00</b>	<b>\$110.00</b>	<b>\$105.00</b>

### **ENTRY #**

- 1 - 2 - 1 Light Horse - 3325 and under  
1 - 2 - 2 Heavy Horse - 3326 and over

### **PREMIUMS:**

1st	2nd	3rd	4th	5th
<b>\$125.00</b>	<b>\$120.00</b>	<b>\$115.00</b>	<b>\$110.00</b>	<b>\$105.00</b>

### **ENTRY #**

- 1 - 2 - 3 Pony Pull

### **Directions to The Perry County Fairgrounds:**

*From Harrisburg* - Take Rt. 322/22 West across the river to Newport/New Bloomfield exit. Off ramp, turn left onto Rt. 34 South. Proceed to stop sign. Turn right. Follow **Perry County Fair** signs.

*From Lewistown and North* - Take Rt. 322/22 East to Newport/New Bloomfield exit. Off ramp, turn right onto

Rt. 34 South. Proceed to stop sign. Turn right. Follow **Perry County Fair** signs.

## **DEPARTMENT 2 DAIRY CATTLE**

(See Animal Health Requirements)

### **Rules and Regulations**

1. Individual official animal identification. Animals need to be identified by one of the following methods. Official ID will have a U.S. shield and includes:
  - A USDA - issued National Uniform Ear Tagging System (NUES) tag
  - or
  - A 15-digit Animal Identification Number ear tag starting "840" (including RFID)
  - or
  - Other official identification approved by USDA. (Brands & breed registrations with tattoos are not acceptable).
2. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy, to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
3. **Exhibitors of livestock must inform themselves as to when the stock will be judged. Stock must be in the right ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing at the discretion of the Superintendent.**
4. Decorations with ribbons or ornaments previously worn by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
5. The judge will select the two best udders from each class to be shown in class 28.
6. Herd rule shall apply for all group classes, premier exhibitors and breeders.
7. Class 31-Exhibitor defined. An individual who is housing the animals, with verification provided by an official health certificate or official DHI sheet, will be considered the exhibitor for Class 31.
8. Substitutions for dairy animals entered on the fair entry sheet are permitted.
9. Grand Champion of each breed eligible for Supreme Champion.
10. The fair will issue one premium check per entry in group classes. If the exhibited group is comprised of animals from multiple owners; it is the responsibility of the owners to divide the premium.
11. Dairy cattle entries will be accepted 8:00 a.m. - 12:00 Noon, Tuesday, August 14, 2018.
12. For each exhibit entered a copy of the dairy animal's certificate of registration must accompany the entry form.

### **SECTION 1 - DAIRY CATTLE**

#### **PREMIUMS:**

1st	2nd	3rd	4th	5th
<b>\$13.50</b>	<b>\$12.15</b>	<b>\$10.80</b>	<b>\$9.45</b>	<b>\$8.10</b>

#### **ENTRY #**

- 2 - 1 - 08 Spring calf born 03/01/18 - 05/31/18  
2 - 1 - 09 Winter calf born 12/01/17 - 02/28/18  
2 - 1 - 10 Fall calf born 09/01/17 - 11/30/17  
2 - 1 - 11 Summer yearling 06/01/17 - 08/31/17  
2 - 1 - 12 Spring yearling 03/01/17 - 05/31/17  
2 - 1 - 13 Winter yearling 12/01/16 - 02/28/17

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$27.00</b>	<b>\$24.30</b>	<b>\$21.60</b>	<b>\$18.90</b>	<b>\$16.20</b>

**ENTRY #**

**2 - 1 - 14** Fall yearling 09/01/16 - 11/30/16

**AWARD: ROSETTE****ENTRY #**

**2 - 1 - 15** Junior Champion Female  
**2 - 1 - 16** Reserve Champion Female

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$27.00</b>	<b>\$24.30</b>	<b>\$21.60</b>	<b>\$18.90</b>	<b>\$16.20</b>

**ENTRY #**

**2 - 1 - 17** Junior Best Three Females - under 2 yrs.  
 (All bred and at least one owned by the exhibitor)

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$33.75</b>	<b>\$30.40</b>	<b>\$27.00</b>	<b>\$23.60</b>	<b>\$20.25</b>

**ENTRY #**

**2 - 1 - 18** Dry Cow

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$40.50</b>	<b>\$36.45</b>	<b>\$32.40</b>	<b>\$28.35</b>	<b>\$24.30</b>

**ENTRY #**

**2 - 1 - 19** Fall Yearling in milk - 09/01/16 - 11/30/16  
**2 - 1 - 20** Junior 2 year old - 03/01/16 - 08/31/16  
**2 - 1 - 21** Senior 2 year old - 09/01/15 - 02/28/16

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$46.35</b>	<b>\$42.50</b>	<b>\$37.80</b>	<b>\$33.00</b>	<b>\$29.25</b>

**ENTRY #**

**2 - 1 - 22** Junior 3 year old - 03/01/15 - 08/31/15  
**2 - 1 - 23** Senior 3 year old - 09/01/14 - 02/28/15  
**2 - 1 - 24** 4 year old - 09/01/13 - 08/31/14  
**2 - 1 - 25** 5 year old - 09/01/12 - 08/31/13  
**2 - 1 - 26** 6 year old & over cow prior to 09/01/12  
**2 - 1 - 27** Cow that produced in excess 125,000 lbs.  
 (records must be produced at check in)  
 (125,000 - Holstein; 100,000 colored breeds)

**PREMIUMS: 1st - \$20.25 2nd - \$13.50**

**2 - 1 - 28** Cow in milk - any age - udder alone

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$40.50</b>	<b>\$33.75</b>	<b>\$27.00</b>	<b>\$20.25</b>	<b>\$16.20</b>

**ENTRY #**

**2 - 1 - 29** Get-of-Sire - 3 animals  
 (need not all be from one herd)  
**2 - 1 - 30** Best three females, any age (All bred and at least  
 one owned by exhibitor and include 2 Senior  
 animals)  
**2 - 1 - 31** Dairy Herd, 3 cows freshened  
 (all owned by one exhibitor)  
**2 - 1 - 32** Produce of Dam - 2 animals any age  
 (need not be owned by one exhibitor)  
**2 - 1 - 33** Dam & Daughter - any age  
 (need not be owned by same exhibitor)

**AWARD: ROSETTE**

**2 - 1 - 34** Senior Champion Female  
**2 - 1 - 35** Reserve Sr. Champion Female  
**2 - 1 - 36** Grand Champion Female  
**2 - 1 - 37** Reserve Grand Champion Female

**AWARD: BANNER**

**2 - 1 - 38H** Premier Exhibitor (Sponsored by Holstein Club)  
**2 - 1 - 39H** Premier Breeder (Sponsored by Holstein Club)

**AWARD: BANNER**

**2 - 1 - 40** Supreme Champion All Breeds (Open)  
 Supreme Champion All Breeds (Youth)

A-Ayshire            B-Brown Swiss            G-Guernsey  
 H-Holstein            J-Jersey                    M-Milking Shorthorn  
 R-Red & White

**SECTION 2 - DAIRY SHOWMANSHIP****PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$3.60</b>

**ENTRY #**

**2 - 2 - 1A** Senior (15-21years)  
**2 - 2 - 1B** Intermediate (12-14 years)  
**2 - 2 - 1C** Junior (8-11 years)

NOTE: Exhibitors must show their own cattle in order to qualify  
 for premiums.

**SECTION 3 - DAIRY FITTING CONTEST**

Friday, August 17 1:00 - 3:00 PM  
 Limit of 15 contestants

Open to county 4-H and FFA members exhibiting dairy and  
 livestock project animals. Need to provide own fitting  
 equipment. No use of spray fitting products for contest.

Novice Division – team of two members – first and/or second  
 year members

Advanced Division – individual member

Mark entry form for contest registration.  
 Contest questions contact Irene Osborne or David Lentz.

**Perry County Fair Ribbons will be awarded.**

**DEPARTMENT 3  
 BEEF CATTLE**

(See Animal Health Requirements)

**RULES AND REGULATIONS****SECTION 1 - BREEDING BEEF CATTLE**

Breeding beef cattle must be registered animals. Exhibitor must  
 furnish registration papers. This is a clean & dry show for fitting.

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$16.20</b>	<b>\$14.40</b>	<b>\$10.80</b>	<b>\$7.20</b>	<b>\$5.40</b>



ENTRY #	
3 - 1 - 08	Junior Heifer born 03/01/18- 05/31/18
3 - 1 - 09	Intermediate Heifer born 12/01/17 - 02/28/18
3 - 1 - 10	Senior Heifer Calf born 09/01/17 - 11/30/17
3 - 1 - 12	Summer Yearling Heifer 06/01/17 - 08/31/17
3 - 1 - 13	Junior Yearling Heifer 03/01/17 - 05/31/17
3 - 1 - 14	Intermediate Yearling Heifer 12/01/16 - 02/28/17
3 - 1 - 15	Senior Yearling Heifer 09/01/16 - 11/30/16

## SECTION 2 - BREEDING BEEF SHOWMANSHIP

Showmanship Breeding Beef may not compete in Supreme Show.

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

3 - 2 - 1 Showmanship (8-19 years)

## SECTION 3 - OPEN CLASS - MARKET STEERS

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$14.40	\$10.80	\$9.00	\$7.20	\$5.40

### ENTRY #

3 - 3 - 1	Farm Show Calf
3 - 3 - 2	Lightweight 1
3 - 3 - 3	Lightweight 2
3 - 3 - 4	Middleweight 1
3 - 3 - 5	Middleweight 2
3 - 3 - 6	Heavyweight 1
3 - 3 - 7	Heavyweight 2

### AWARD: ROSETTE

3 - 3 - 8	Champion - Lightweight
3 - 3 - 9	Reserve Champion - Lightweight
3 - 3 - 10	Champion - Middleweight
3 - 3 - 11	Reserve Champion - Middleweight
3 - 3 - 12	Champion - Heavyweight
3 - 3 - 13	Reserve Champion - Heavyweight
3 - 3 - 14	Grand Champion
3 - 3 - 15	Reserve Grand Champion

## SECTION 4 - SHOWMANSHIP - MARKET STEER

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

### ENTRY #

3 - 4 - 1A	Senior (15-19 years)
3 - 4 - 1B	Intermediate (12-14 years)
3 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own cattle in order to qualify for premiums.

# DEPARTMENT 4 SHEEP

(See animal Health Requirements)

## RULES AND REGULATIONS

1. An exhibitor may show only two animals in each class.
2. A flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.

3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. A pen of lambs consists of two ewe lambs and two ram lambs.
5. Exhibitor must furnish evidence of registration.
6. No individual may enter or show more than three breeds of sheep; show more than seven animals/breed and show no more than two entries in each class.
7. Herd rule shall apply for group classes.

## SECTION 1 - BREEDING SHEEP

### Categories

A. Cheviot	E. Merino	I. Columbia
B. Corriedale	F. Tunis	J. Polypay
C. Dorset	G. Southdown	K. Other (Registered)
D. Hampshire	H. Suffolk	

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

### ENTRY #

4 - 1 - 1	Ram - 1 year - under 2 years
4 - 1 - 2	Ram Lamb - under 1 year
4 - 1 - 5	Pair Ram Lambs
4 - 1 - 7	Ewe - 1 year - under 2 years
4 - 1 - 8	Ewe Lamb - under 1 year
4 - 1 - 12	Pair Ewe Lambs
4 - 1 - 13	Pen of Lambs
4 - 1 - 14	Breeding Young Flock
4 - 1 - 15	Flock

### AWARD: ROSETTE

4 - 1 - 3	Grand Champion Ram
4 - 1 - 4	Reserve Champion Ram
4 - 1 - 9	Grand Champion Ewe
4 - 1 - 10	Reserve Champion Ewe

### AWARD: SUPREME ROSETTE

4 - 1 - 6	Supreme Champion Ram
4 - 1 - 11	Supreme Champion Ewe

## SECTION 2 - BREEDING SHEEP SHOWMANSHIP

Will not be eligible for Supreme Showmanship

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$9.00	\$8.10	\$7.20	\$6.30	\$5.40

4 - 1 - 12 Showmanship (8-19 years)

## SECTION 3 - MARKET LAMBS (WETHER OR EWES)

Maximum of two animals per exhibitor  
Classes will be equalized among weights

No drenching, pumping or force-feeding of liquids including the use of baby bottles will be tolerated, except if administered by a Veterinarian. Violators will be disqualified from the show and sale. The animal will be sent home immediately.

### PREMIUMS:

1st	2nd	3rd	4th	5th
\$10.80	\$9.00	\$8.10	\$6.30	\$5.40

ENTRY #	
4 - 3 - 1	Lightweight 1 Min. 80 lbs.
4 - 3 - 2	Lightweight 2
4 - 3 - 3	Lightweight 3
4 - 3 - 4	Lightweight 4
4 - 3 - 5	Middleweight 1
4 - 3 - 6	Middleweight 2
4 - 3 - 7	Middleweight 3
4 - 3 - 8	Middleweight 4
4 - 3 - 9	Heavyweight 1
4 - 3 - 10	Heavyweight 2
4 - 3 - 11	Heavyweight 3
4 - 3 - 12	Heavyweight 4 Max. 150 lbs.

<b>AWARD: ROSETTE</b>	
4 - 3 - 10	Champion Lightweight
4 - 3 - 11	Reserve Champion Lightweight
4 - 3 - 12	Champion Middleweight
4 - 3 - 13	Reserve Champion Middleweight
4 - 3 - 14	Champion Heavyweight
4 - 3 - 15	Reserve Champion Heavyweight
4 - 3 - 16	Grand Champion Lamb
4 - 3 - 17	Reserve Champion Lamb

<b>AWARD: ROSETTE</b>	
5 - 2 - 13	Champion Lightweight
5 - 2 - 14	Reserve Champion Lightweight
5 - 2 - 15	Champion Middleweight
5 - 2 - 16	Reserve Champion Middleweight
5 - 2 - 17	Champion Heavyweight
5 - 2 - 18	Reserve Champion Heavyweight
5 - 2 - 19	Grand Champion Market Hog
5 - 2 - 20	Reserve Champion Market Hog

## SECTION 4 - SHOWMANSHIP- MARKET HOGS

<b>PREMIUMS:</b>				
1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY #	
5 - 4 - 1A	Senior (15-19 years)
5 - 4 - 1B	Intermediate (12-14 years)
5 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own swine in order to qualify for premiums.

## SECTION 4 - MARKET LAMBS SHOWMANSHIP

<b>PREMIUMS:</b>				
1st	2nd	3rd	4th	5th
\$9.00	\$7.20	\$6.30	\$5.40	\$3.60

ENTRY #	
4 - 4 - 1A	Senior (15-19 years)
4 - 4 - 1B	Intermediate (12-14 years)
4 - 4 - 1C	Junior (8-11 years)

NOTE: Exhibitors must show their own sheep in order to qualify for premiums.

## DEPARTMENT 5 SWINE

(See animal Health Requirements)

### SECTION 2 - MARKET HOGS

<b>PREMIUMS:</b>				
1st	2nd	3rd	4th	5th
\$10.80	\$9.00	\$8.10	\$6.30	\$4.50

ENTRY #	
5 - 2 - 1	Lightweight 1 Min. 230 lbs.
5 - 2 - 2	Lightweight 2
5 - 2 - 3	Lightweight 3
5 - 2 - 4	Lightweight 4
5 - 2 - 5	Middleweight 1
5 - 2 - 6	Middleweight 2
5 - 2 - 7	Middleweight 3
5 - 2 - 8	Middleweight 4
5 - 2 - 9	Heavyweight 1
5 - 2 - 10	Heavyweight 2
5 - 2 - 11	Heavyweight 3
5 - 2 - 12	Heavyweight 4 Max. 280 lbs.

## DEPARTMENT 6

(See animal Health Requirements)

### SECTION 1 - DAIRY GOATS

All animals must be in place by  
12:00 PM Tuesday, August 14, 2018  
Show time: August 17, 2018 9:00 AM

1. Tuesday - Enter Dairy Goats
2. Tattoo - animal identification MUST be on entry form.
3. NO animal to leave transporting vehicle without being checked in by Dept. Superintendent.
4. This show is not sanctioned by the American Dairy Goat Association.
5. The show order will be All Other Purebreds, Alpines, LaManchas, Nubians and Recorded Grades.
6. Entry fees are \$4.00 per animal and must be sent to Helen Snyder, 2101 Little Buffalo Road, Newport, PA 17074 to be entered in the Open Dairy Goat Show and received no later than July 27, 2018. No entries will be received after that date.
7. Base date is August 15, 2018, the date animal is to be judged.
8. The original registration certificate is required for all animals six months of age or older. The original registration certificate or duplicate application stamped by the ADGA office is required for all animals under six months of age and all registration certificates or duplicate applications MUST be shown to the Show Secretary before the start of the show. No copies of the registration certificate or the stamped duplicate, telegrams or phone calls will be accepted in lieu of the original certificate.

## CLASSES

### PREMIUMS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$4.50</b>

### ENTRY #

<b>6 - 1 - 1</b>	Under 5 Months
<b>6 - 1 - 2</b>	5 Months and Under 12 Months
<b>6 - 1 - 3</b>	12 Months and Under 24 Months (not in milk)
<b>6 - 1 - 4</b>	Jr. Get of Sire
<b>6 - 1 - 5</b>	Under 2 Years in Milk
<b>6 - 1 - 6</b>	2 Years and Under 3 Years
<b>6 - 1 - 7</b>	3 Years and Under 5 Years
<b>6 - 1 - 8</b>	5 Years and Over
<b>6 - 1 - 9</b>	Champion Challenge
<b>6 - 1 - 10</b>	Produce Of Dam (2 Doe, no twins)
<b>6 - 1 - 11</b>	Get Of Sire (Three does from at least two different dams and no more than one under 1 year of age)
<b>6 - 1 - 12</b>	Dairy Herd
<b>6 - 1 - 13</b>	Best 3 Females
<b>6 - 1 - 14</b>	Dam & Daughter
<b>6 - 1 - 15</b>	Best Udder
<b>6 - 1 - 16</b>	Best Doe Bred by Exhibitor

### AWARD: ROSETTE

Junior Champion  
 Reserve Junior Champion  
 Senior Champion  
 Reserve Senior Champion  
 Grand Champion  
 Reserve Grand Champion  
 Best of Breed  
 Best In Show

### Class Breeds (Be sure to designate breed on entry form):

**All Other Purebreds - AOP**      **Nubian - N**  
**Alpines - A**      **Recorded Grades - G**  
**LaManchas - L**

## SECTION 2 - SHOWMANSHIP

### PREMIUMS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$3.60</b>

### ENTRY #

<b>6 - 2 - 1A</b>	Senior (15 years and over)
<b>6 - 2 - 1B</b>	Intermediate (12-14) years
<b>6 - 2 - 1C</b>	Junior (8-11) years

**Note: Exhibitors must show their own goats in order to qualify for premiums.**

## SECTION 3 - MARKET GOATS

### PREMIUMS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$10.80</b>	<b>\$9.00</b>	<b>\$8.10</b>	<b>\$6.30</b>	<b>\$4.50</b>

### ENTRY #

<b>6 - 3 - 1</b>	Lightweight 1 - Min. 60 lbs.
<b>6 - 3 - 2</b>	Lightweight 2
<b>6 - 3 - 3</b>	Lightweight 3
<b>6 - 3 - 4</b>	Lightweight 4
<b>6 - 3 - 5</b>	Middleweight 1
<b>6 - 3 - 6</b>	Middleweight 2
<b>6 - 3 - 7</b>	Middleweight 3

<b>6 - 3 - 8</b>	Middleweight 4
<b>6 - 3 - 9</b>	Heavyweight 1
<b>6 - 3 - 10</b>	Heavyweight 2
<b>6 - 3 - 11</b>	Heavyweight 3
<b>6 - 3 - 12</b>	Heavyweight 4 - Max. 110 lbs.

### AWARD: ROSETTE

<b>6 - 3 - 13</b>	Champion Lightweight
<b>6 - 3 - 14</b>	Reserve Champion Lightweight
<b>6 - 3 - 15</b>	Champion Middleweight
<b>6 - 3 - 16</b>	Reserve Champion Middleweight
<b>6 - 3 - 17</b>	Champion Heavyweight
<b>6 - 3 - 18</b>	Reserve Champion Heavyweight
<b>6 - 3 - 19</b>	Grand Champion
<b>6 - 3 - 20</b>	Reserve Champion

## SECTION 4 - MARKET GOATS SHOWMANSHIP

### PREMIUMS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$3.60</b>

### ENTRY #

<b>6 - 4 - 1A</b>	Senior (15-19 years)
<b>6 - 4 - 1B</b>	Intermediate (12-14 years)
<b>6 - 4 - 1C</b>	Junior (8-11 years)

**NOTE: Exhibitors must show their own goats in order to qualify for premiums.**

## DEPARTMENT 9 RABBITS

(See animal Health Requirements)

1. All purebred rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association.
2. The latest rules of the American Rabbit Breeders Association will govern. This is not ARBA sanctioned show.
3. All rabbits must have a permanent ear tattoo in left ear. **All transport cages must be labeled with rabbit's name(s), owner's name and permanent ear mark tattoo identification. Transport cages: one rabbit per cage or cage divided into sections and labeled appropriately.**
4. Best of Breed and Best Opposite Sex of Breed will be awarded at the judge's discretion.
5. Meat Class: Pen of three (3) Rabbits - all same breed and variety. Age Limit: not over 70 days. Weight: minimum weight of 3.5 pounds and not to exceed 5.5 pounds per rabbit. Only youth entries that are in county FFA and 4-H members' projects are eligible for the auction.
6. Entry Fee: \$4.00 per class, including 4-H and FFA.
7. Entry limit of one (1) rabbit per class per exhibitor.
8. Entry Deadline: Friday, July 28, 2018. No substitution allowed after entry deadline.
9. Any rabbit not meeting entry requirements will be disqualified. Please read general livestock regulations for additional information. (Livestock rule #6; Exhibitors must care for their own exhibit – feed, water, cleaning. Also must furnish their own equipment – feeders, water bottles.)
10. Check in Monday, August 13, between **Noon - 4:00 PM**. All rabbits must be placed in exhibit cages by 4:30 PM, Monday. Rabbits not placed by specified time will be disqualified and sent home.

11. Show Date: Thursday, August 16 at 8:00 AM. All class winners receive fair ribbons. In county 4-H/FFA members receive additional sponsored awards.
12. Rabbits entries are released from the fair on Saturday, August 18 at 10:00 to 11:00 PM.
13. Pen assignments will be done by department superintendent. No switching of pens will be allowed. If pens are switched, premiums will be forfeited and exhibits will be sent home.
14. Youth exhibitors (4-H & FFA) can enter no more than four breeds. Any additional breeds may be entered as an open class entry.

## SECTION 1 - RABBITS

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$4.50</b>

**ENTRY #**

- 9 - 1 - A** Sr. Buck over 6 - 8 months
- 9 - 1 - B** Sr. Doe over 6 - 8 months
- 9 - 1 - C** \*Intermediate Buck 6 - 8 months
- 9 - 1 - D** \*Intermediate Doe 6 - 8 months
- 9 - 1 - E** Jr. Buck under 6 months
- 9 - 1 - F** Jr. Doe under 6 months

**AWARDS: PETITE ROSETTE**

**ENTRY #**

- 9 - 1 - G** Best of Breed

**AWARDS: PETITE ROSETTE**

**ENTRY #**

- 9 - 1 - H** Best Opposite Sex of Breed

**\*Breeds these classes apply**

### Section 1 - Rabbit Classes

1. \*California
2. Angora - English, French, \*Giant
3. \*Champagne D'Argent
4. Dwarf Hotot
5. \*Lop - French
6. Mini Lop
7. Mini Rex
8. Thriantia
9. Florida White
10. \*New Zealand
11. Lop - Holland
12. Other Wool Breeds - Am. Fuzzy Lop, Jersey Wooley, Lion Head
13. Polish
14. Belgian Hare
15. \*English Lop
16. \*Flemish Giant
17. Other Purebred (4)
16. Other Purebred (6)

## SECTION 2 - OPEN SHOWMANSHIP

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$3.60</b>

**ENTRY #**

- 9 - 2 - 1A** Senior - 15 years & over
- 9 - 2 - 1B** Intermediate - 12-14 years
- 9 - 2 - 1C** Junior - 11 years and under

## SECTION 3 - SHOW RABBITS

**AWARDS: ROSETTE**

**ENTRY #**

- 9 - 3 - 1** Best of 4 Class
- 9 - 3 - 2** Best of 6 Class
- 9 - 3 - 3** Best of Show

## SECTION 4 - MEAT CLASS

**PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$9.00</b>	<b>\$7.20</b>	<b>\$6.30</b>	<b>\$5.40</b>	<b>\$4.50</b>

**ENTRY #**

- 9 - 4 - 1** Meat Class

**AWARD: ROSETTE**

**ENTRY #**

- 9 - 4 - 2** County Grand Champion
- 9 - 4 - 3** County Reserve Champion

## DEPARTMENT 8 - EGGS

Disqualification: One broken or two cracked eggs; eggs showing signs of incubation or any condition that renders it unfit for food, such as meat spots and the like; any one of the sample weighing less than one-half ounce.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 8- 1 - 1** Eggs - White
- 8- 1 - 2** Eggs - Brown
- 8- 1 - 3** Eggs - Any Other

**NOTICE: In the event of an outbreak of a contagious disease affecting Poultry - egg exhibits will be cancelled and prohibited from appearing, without further notice at the current Fair.**

## DEPARTMENT 11 - YOUTH

Same rules apply as adults. This department has been set up for youth 8 to youth under 19 to provide youth in Pennsylvania the opportunity to participate at the fairs.

## SECTION 13 - YOUTH 8 - UNDER 19 VEGETABLES

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 13 - 1** Beans, green - 10
- 11 - 13 - 2** Beans, yellow - 10
- 11 - 13 - 3** Beans, lima - 10

- 11 - 13 - 4 Beets, topped - 3
- 11 - 13 - 7 Cabbage - 1 head
- 11 - 13 - 8 Carrots, topped - 5
- 11 - 13 - 11 Sweet Corn, Husks on - 5
- 11 - 13 - 12 Cucumbers, pickling - 8
- 11 - 13 - 23 Peppers, green - 3
- 11 - 13 - 24 Peppers, red - 3
- 11 - 13 - 25 Potatoes, white - 5
- 11 - 13 - 26 Potatoes, red - 5
- 11 - 13 - 27 Pumpkin - 1
- 11 - 13 - 29 Squash, summer - 1
- 11 - 13 - 30 Squash, winter - 1
- 11 - 13 - 32 Tomatoes, red - 5
- 11 - 13 - 33 Tomatoes, green - 5
- 11 - 13 - 35 Gourds - 3
- 11 - 13 - 38 Vegetable - Freaks
- 11 - 13 - 39 Any other Veg. Worthy to Exhibit

**SECTION 15 - YOUTH 8 - UNDER 19  
BAKED GOODS**

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.50</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 15 - 1 Biscuits - 1/2 dozen
- 11 - 15 - 2 Muffins - 1/2 dozen
- 11 - 15 - 3 Nut or Fruit bread - 1 loaf

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.50</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 15 - 4 Dropped cookies - 5
- 11 - 15 - 5 Pressed cookies - 5
- 11 - 15 - 6 Sliced cookies - 5
- 11 - 15 - 7 Bar cookies or Brownies - 5
- 11 - 15 - 8 Cup Cakes - 5
- 11 - 15 - 11 Fudge - 5 pieces = to 1/2 lb.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 15 - 9 White Cake - Iced
- 11 - 15 - 10 Chocolate Cake - Iced

**SECTION 15 - YOUTH 8 - UNDER 19  
CANNED GOODS**

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>

**ENTRY #**

- 11 - 15 - 15 Beans, String
- 11 - 15 - 16 Carrots
- 11 - 15 - 18 Tomatoes
- 11 - 15 - 19 Any Other - Vegetable
- 11 - 15 - 20 Peaches
- 11 - 15 - 21 Red Cherries
- 11 - 15 - 22 Any Other - Fruit

- 11 - 15 - 23 Any Jelly - 1 Glass
- 11 - 15 - 24 Strawberry Preserves - 1 Glass
- 11 - 15 - 25 Peach Preserves - 1 Glass
- 11 - 15 - 26 Any other Preserves - 1 Glass

**SECTION 17 - YOUTH 8 - UNDER 19  
FLORAL EXHIBITS**

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety, unless otherwise stated.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 17 - 1 Ageratum - 3 stems
- 11 - 17 - 2 Asters - 6 blooms
- 11 - 17 - 3 Bachelor Buttons - 5 stems
- 11 - 17 - 6 Cosmos - 6 blooms
- 11 - 17 - 7 Dahlias - 1 bloom
- 11 - 17 - 9 Gladioli - 1 spike
- 11 - 17 - 10 Marigold - small any color - 6 blooms
- 11 - 17 - 11 Marigold - large any color - 6 blooms
- 11 - 17 - 13 Snapdragons - 3 spikes
- 11 - 17 - 17 Zinnia - small - 3 blooms
- 11 - 17 - 18 Zinnia - large - 3 blooms
- 11 - 17 - 19 Any other Annual - 5 blooms

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 17 - 20 Lilies - 1 stalk
- 11 - 17 - 21 Roses - 3 blooms

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.50</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 17 - 22 Arrangement in animal
- 11 - 17 - 23 Arrangement of flowers
- 11 - 17 - 24 Terrarium - use large soda bottle

**SECTION 18 - YOUTH 8 - UNDER 19  
NEEDLECRAFT**

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 18 - 1 Half Apron
- 11 - 18 - 2 Head Scarf
- 11 - 18 - 3 Vest
- 11 - 18 - 11 Sleeveless dress
- 11 - 18 - 15 School dress - cotton

- 11 - 18 - 17 School blouse - cotton
- 11 - 18 - 19 T-shirt - cotton
- 11 - 18 - 21 Skirt
- 11 - 18 - 30 Dress up dress - short
- 11 - 18 - 31 Dress up dress - long
- 11 - 18 - 38 Pajamas
- 11 - 18 - 39 Nightgown
- 11 - 18 - 40 Housecoat
- 11 - 18 - 41 Any other - clothing
- 11 - 18 - 42 Pot Holder

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 11 - 18 - 44 Slippers - knit
- 11 - 18 - 45 Any Knit - Fun Fur
- 11 - 18 - 46 Mittens - knit
- 11 - 18 - 47 Any Sweater - knit
- 11 - 18 - 48 Scarf or Headband - crochet
- 11 - 18 - 50 Mittens or slippers - crochet
- 11 - 18 - 52 Sweater or Vest - crochet
- 11 - 18 - 53 Any Crochet - Fun Fur

**SECTION 19 - YOUTH 8 - UNDER 19  
ART & HANDCRAFTS**

1. Each article must have been made since last fair by a youth 8 to 19.
2. Photos 8' x 10'.
3. Rules same as adults.
4. No Aerosol cans.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>

**ENTRY #**

- 11 - 19 - 1 Watercolor - Painting
- 11 - 19 - 2 Pen & Ink Drawing
- 11 - 19 - 3 Charcoal - Drawing
- 11 - 19 - 4 Pastels - Drawing
- 11 - 19 - 5 Pencil - Drawing
- 11 - 19 - 6 Colored Pencil - Drawing
- 11 - 19 - 7 Photo - Color - Person
- 11 - 19 - 8 Photo - Color - Scenic
- 11 - 19 - 9 Photo - Color - Animal
- 11 - 19 - 10 Photo - Color - Flower/Bird
- 11 - 19 - 14 Creative / dried flower arrange.
- 11 - 19 - 15 Beadwork
- 11 - 19 - 16 Cone, seed or nut work
- 11 - 19 - 17 Creative dolls & puppets
- 11 - 19 - 18 Decorated Flip Flops/Wearable
- 11 - 19 - 19 Decorated Sweatshirt
- 11 - 19 - 20 Hand built or thrown pottery
- 11 - 19 - 21 Jewelry - Glass Fusing
- 11 - 19 - 22 Jewelry - Any other
- 11 - 19 - 23 Latch Hook Rug
- 11 - 19 - 24 Latch Hook - Wall Hanging
- 11 - 19 - 25 Leather Work
- 11 - 19 - 26 Metal Craft

- 11 - 19 - 27 Needlepoint on Plastic Canvas
- 11 - 19 - 28 Painted/decorated dried gourds
- 11 - 19 - 29 Paper Mache
- 11 - 19 - 30 Recycled Soda Cans
- 11 - 19 - 31 Scrapbooking
- 11 - 19 - 32 Stuffed Animal
- 11 - 19 - 33 Woodcarving
- 11 - 19 - 34 Woodwork small to 12"
- 11 - 19 - 35 Woodwork over 12"
- 11 - 19 - 36 Miscellaneous
- 11 - 20 - 37 Duck Tape Article

**SECTION 22 - YOUTH 8 - UNDER 19  
MISCELLANEOUS CONTEST  
"FARMS, FAMILIES, FAIRS, FUN"  
(Shoe Box Floats)**

1. This contest is a miniature shoe box float.
2. Create a scene on a standard Shoe Box. (No large boot boxes)
3. Make sure your scene will stay in place.
4. One Shoe Box Float per Exhibitor.
5. 2018 Shoe Box Theme - "Farms, Families, Fairs, Fun"

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$4.00</b>	<b>\$3.50</b>	<b>\$2.50</b>	<b>\$2.00</b>

**ENTRY #**

- 11 - 22 - 1 Ages 8 - 12
- 11 - 22 - 2 Ages 13 - 18

**DEPARTMENT 12  
HAY & GRAIN**

**SECTION 1 - GRAIN & SEED CROPS**

1. One half gallon glass jar with lid to show grain in Classes 10-24.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 12 - 1 - 1 Field Corn - Yellow previous year 6 ears
- 12 - 1 - 2 Field Corn - Yellow current year 6 ears
- 12 - 1 - 3 Indian Corn - 3 large or 4 mini ears
- 12 - 1 - 4 Red Popcorn - 6 ears
- 12 - 1 - 5 White Popcorn - 6 ears
- 12 - 1 - 6 Strawberry Popcorn - 6 ears
- 12 - 1 - 7 Sunflower - Large over 12"
- 12 - 1 - 8 Sunflower - Medium - 6 to 12"
- 12 - 1 - 9 Sunflower - Small - 0 to 6"

## DEPARTMENT 13 VEGETABLES

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

### ENTRY #

<b>12 - 1 - 10</b>	Oats - 2 quart jar
<b>12 - 1 - 15</b>	Wheat - any other - 2 quart jar
<b>12 - 1 - 16</b>	Barley - short seed - 2 quart jar
<b>12 - 1 - 18</b>	Barley - any other - 2 quart jar
<b>12 - 1 - 21</b>	Soybeans- 2 quart jar
<b>12 - 1 - 22</b>	Sunflower seeds - 1 quart jar
<b>12 - 1 - 23</b>	Buckwheat - 2 quart jar
<b>12 - 1 - 24</b>	Any other - 2 quart jar

### SECTION 2 - HAY

Long hay only. An exhibit shall consist of a bale section at least 8" thick tied with twine.

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

### ENTRY #

<b>12 - 2 - 1</b>	Alfalfa mix - 1st cut - 8" cut
<b>12 - 2 - 2</b>	Alfalfa mix - late cut - 8" cut
<b>12 - 2 - 3</b>	Legumes grass mix - 8" cut
<b>12 - 2 - 4</b>	Grass mix - 1st cut - 8" cut
<b>12 - 2 - 5</b>	Timothy - 8" cut
<b>12 - 2 - 6</b>	Mixed hay - 8" cut

### SECTION 3 - SILAGE

1. Silage crop must be named.
2. Exhibit brought to the Fair packed tightly full in a 1 gallon jar.
3. To be judged on Particle size, Color and Smell.

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

### ENTRY #

<b>12 - 3 - 1</b>	Perennial crops / direct cut, with or without preservatives
<b>12 - 3 - 2</b>	Perennial crops / wilted or low moisture, with or without preservatives
<b>12 - 3 - 3</b>	Annuals other than corn / direct cut, with or without preservatives
<b>12 - 3 - 4</b>	Annuals other than corn / wilted or low moisture, with or without preservatives
<b>12 - 3 - 5</b>	Corn Silage

In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. Avoid mixing varieties. If any entry calls for five (5) specimens, exhibit that number. Your exhibit will be disqualified for having a number of specimens other than that stipulated.

- Judged:
1. Uniformity in size, shape and color.
  2. Specimens that are perfect and show no blemishes of any kind.
  3. High quality of Exhibit.
  4. Potatoes should be washed.
  5. Tomatoes should have stems removed. Carrots, beets, etc. should have tops removed leaving about two inches of stem.

### SECTION 1 - VEGETABLES

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.00</b>

### ENTRY #

<b>13 - 1 - 1</b>	Beans - lima - dried - 1 pt.
<b>13 - 1 - 2</b>	Beans - pea/navy - dried - 1 pt.
<b>13 - 1 - 3</b>	Beans - large lima - 12
<b>13 - 1 - 4</b>	Beans - small lima - 12
<b>13 - 1 - 5</b>	Beans - snap green - 12
<b>13 - 1 - 6</b>	Beans - snap yellow - 12
<b>13 - 1 - 7</b>	Beets - globe - 5 topped
<b>13 - 1 - 8</b>	Beets - long - 5 topped
<b>13 - 1 - 9</b>	Cabbage - round - 1 head
<b>13 - 1 - 10</b>	Cabbage - flat - 1 head
<b>13 - 1 - 11</b>	Cabbage - red - 1 head
<b>13 - 1 - 12</b>	Carrots - half long - 5 topped
<b>13 - 1 - 13</b>	Carrots - long - 5 topped
<b>13 - 1 - 14</b>	Cauliflower - 1 head
<b>13 - 1 - 15</b>	Corn - white sweet - 5 husk on
<b>13 - 1 - 16</b>	Corn - yellow sweet - 5 husk on
<b>13 - 1 - 17</b>	Corn - any other - 5 husk on
<b>13 - 1 - 18</b>	Cucumbers 3 - 5" - 5
<b>13 - 1 - 19</b>	Cucumbers over 5" - 5
<b>13 - 1 - 20</b>	Cucumbers - pickling - 5
<b>13 - 1 - 21</b>	Eggplant - 1
<b>13 - 1 - 22</b>	Endive - broad - 1 in soil
<b>13 - 1 - 23</b>	Endive - curled - 1 in soil
<b>13 - 1 - 24</b>	Garlic - 1 bulb
<b>13 - 1 - 25</b>	Horseradish - 3 roots
<b>13 - 1 - 26</b>	Muskmelon - large - 1
<b>13 - 1 - 27</b>	Muskmelon - small - 1
<b>13 - 1 - 28</b>	Okra - 5
<b>13 - 1 - 29</b>	Onions - bottle - 5
<b>13 - 1 - 30</b>	Onions - sweet Spanish - 5
<b>13 - 1 - 31</b>	Onions - flat white - 5
<b>13 - 1 - 32</b>	Onions - globe white - 5
<b>13 - 1 - 33</b>	Onions - flat yellow - 5
<b>13 - 1 - 34</b>	Onions - globe yellow - 5
<b>13 - 1 - 35</b>	Onions sets - white - 1 pint

- 13 - 1 - 36 Onions sets - yellow - 1 pint
- 13 - 1 - 37 Parsley - curled - 2 bunches
- 13 - 1 - 38 Parsley - plain - 2 bunches
- 13 - 1 - 39 Parsnips - 5 topped
- 13 - 1 - 40 Peas - Shelled - 1 pint
- 13 - 1 - 41 Peas - Pods - 12
- 13 - 1 - 42 Peppers - hot - long red - 5
- 13 - 1 - 43 Peppers - hot - long green - 5
- 13 - 1 - 44 Peppers - hot - long yellow - 5
- 13 - 1 - 45 Peppers - hot - round red - 5
- 13 - 1 - 46 Peppers - hot - round green - 5
- 13 - 1 - 47 Peppers - hot - round yellow - 5
- 13 - 1 - 48 Peppers - hot - small red - 5
- 13 - 1 - 49 Peppers - hot - small green - 5
- 13 - 1 - 50 Peppers - hot - small yellow - 5
- 13 - 1 - 51 Peppers - pimento - green - 5
- 13 - 1 - 52 Peppers - pimento - red - 5
- 13 - 1 - 53 Peppers - pimento - yellow - 5
- 13 - 1 - 54 Peppers - sweet - green - 5
- 13 - 1 - 55 Peppers - sweet - red - 5
- 13 - 1 - 56 Peppers - sweet - yellow - 5
- 13 - 1 - 57 Potatoes - Irish Cobbler - 5
- 13 - 1 - 58 Potatoes - Katahdin - 5
- 13 - 1 - 59 Potatoes - Kennebec - 5
- 13 - 1 - 60 Potatoes - Norland - 5
- 13 - 1 - 61 Potatoes - Red Pontiac - 5
- 13 - 1 - 62 Potatoes - purple - 5
- 13 - 1 - 63 Potatoes - yellow - 5
- 13 - 1 - 64 Potatoes - Any Other - 5
- 13 - 1 - 65 Pumpkin - field - large - (1) over 18 in.
- 13 - 1 - 66 Pumpkin - field - medium - (1) 8 - 18 in.
- 13 - 1 - 67 Pumpkin - field - small - (1) under 8 in.
- 13 - 1 - 68 Pumpkin - field - miniature - 1
- 13 - 1 - 69 Pumpkin - small sugar - 1
- 13 - 1 - 70 Pumpkin - winter neck - 1
- 13 - 1 - 71 Rhubarb - 3 stalks
- 13 - 1 - 72 Squash - crookneck - 1
- 13 - 1 - 73 Squash - straight neck - 1
- 13 - 1 - 74 Squash - zucchini - green 0 - 8" - 1
- 13 - 1 - 75 Squash - zucchini - green 8 - 12" - 1
- 13 - 1 - 76 Squash - zucchini - green 12" & over - 1
- 13 - 1 - 77 Squash - zucchini - yellow 0 - 8" - 1
- 13 - 1 - 78 Squash - zucchini - yellow 8 - 12" - 1
- 13 - 1 - 79 Squash - zucchini - largest - sp wt
- 13 - 1 - 80 Squash - acorn - 1
- 13 - 1 - 81 Squash - butternut - 1
- 13 - 1 - 82 Squash - any other - 1
- 13 - 1 - 83 Swiss chard - 1 stalk in soil
- 13 - 1 - 84 Tomatoes - red - 5
- 13 - 1 - 85 Tomatoes - yellow - 5
- 13 - 1 - 86 Tomatoes - any other - 5
- 13 - 1 - 87 Tomatoes - cherry - 10
- 13 - 1 - 88 Tomatoes - pear shape - 10
- 13 - 1 - 89 Turnips - 3
- 13 - 1 - 90 Watermelon - midget - 1
- 13 - 1 - 91 Watermelon - oblong - 1
- 13 - 1 - 92 Watermelon - round - 1
- 13 - 1 - 93 Gourds - mixed - 5
- 13 - 1 - 94 Gourds - one variety - 5
- 13 - 1 - 95 Gourds - collection - 5
- 13 - 1 - 96 Vegetable Freak
- 13 - 1 - 97 Any other Worthy Vegetable

## SECTION 1 - VEGETABLE DISPLAYS

### AWARDS:

1st	2nd	3rd	4th
\$10.00	\$8.00	\$6.00	\$4.00

### ENTRY #

- 13 - 1 - 100 Market Basket \*Home Gardener
- 13 - 1 - 101 Market Basket \*Commercial Grower

### AWARDS:

1st	2nd	3rd
\$35.00	\$30.00	\$25.00

### ENTRY #

- 13 - 1 - 102 Commercial Garden Display

## SECTION 1 - HERBS

1. To be displayed in appropriate sized container in water.
2. One Bouquet

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

### ENTRY #

- 13 - 1 - 103 Dill
- 13 - 1 - 104 Mint
- 13 - 1 - 105 Oregano
- 13 - 1 - 106 Parsley
- 13 - 1 - 107 Rosemary
- 13 - 1 - 108 Thyme
- 13 - 1 - 109 Any other herb

## DEPARTMENT 14 FRUIT & NUTS

In selecting fruit for exhibit, choose specimens that would bring the highest market price. Do not select largest. Select medium size specimens. Select specimens as nearly alike as possible. Do not mix varieties. If an entry calls for five (5) specimens, exhibit that number. More or less will be disqualified.

## SECTION 1 - FRUIT

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

### ENTRY #

- 14 - 1 - 1 Apples - Red Delicious - 5
- 14 - 1 - 2 Apples - Golden Delicious - 5
- 14 - 1 - 3 Apples - Stayman - 5
- 14 - 1 - 4 Apples - Macintosh - 5
- 14 - 1 - 5 Apples - Summer Rambo - 5
- 14 - 1 - 6 Apples - any other - 5
- 14 - 1 - 7 Peaches - Redhaven - 5
- 14 - 1 - 8 Peaches - Sunhigh - 5
- 14 - 1 - 9 Peaches - any other - 5



- 14 - 1 - 11 Pears - Kiefer - 5
- 14 - 1 - 12 Pears - Bartlett - 5
- 14 - 1 - 13 Pears - Seckel - 5
- 14 - 1 - 14 Pears - any other - 5
- 14 - 1 - 15 Plums - Blue - 5
- 14 - 1 - 16 Plums - German Prunes - 5
- 14 - 1 - 17 Plums - any other - 5
- 14 - 1 - 18 Grapes - Blue - 2 bunches
- 14 - 1 - 19 Grapes - Green - 2 bunches

**2018 EXHIBITOR'S BAKED GOODS WILL BE DONATED AND SOLD AT A BAKE SALE TUESDAY EVENING AT THE STAGE AREA PRIOR TO AND DURING THE PERRY COUNTY FAIR QUEEN CONTEST.**

**THE FIRST PLACE WINNING ENTRIES IN THE SPECIAL BAKING CONTESTS WILL BE AUCTIONED OFF TO THE HIGHEST BIDDERS FROM THE STAGE DURING THE PERRY COUNTY FAIR QUEEN CONTEST, TUESDAY EVENING, AUGUST 14, 2018.**

## SECTION 1 - FRUIT BASKET

### AWARDS:

1st	2nd	3rd
\$6.00	\$5.00	\$4.00

### ENTRY #

- 14 - 1 - 21 Fruit Basket - var. 4 or more

## SECTION 2 - EDIBLE NUTS

All nuts must have been grown in the Fair's surrounding community within the past year.

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

### ENTRY #

- 14 - 2 - 1 American Black Walnuts - 10
- 14 - 2 - 2 Butter nuts - 10
- 14 - 2 - 3 English Walnuts - 10
- 14 - 2 - 4 Hazelnuts - 10
- 14 - 2 - 5 Chestnuts - 10
- 14 - 2 - 6 Shell-Shag - Hickories - 10
- 14 - 2 - 7 Any other nuts - 10
- 14 - 2 - 12 Peanuts - 10

## Department 15 Baked/Canned Products

Baked products should be on a non-returnable pan or plate, they will not be disqualified if on a glass or metal plate or pan but the Perry County Fair will not be responsible for returning plates to their owners.

- All products must have been made by the exhibitor.
- Complete baked product must be brought to the fair.
- After judging, the fair will display a portion of the product for the fair.
- Baked goods must be covered (plastic bag or wrap, cake dome, etc.) (FOOD SAFETY RULE)
- Judged on general appearance, flavor & texture.
- All layer cakes to be displayed in non returnable cake domes. (Due to available space - NO LARGE BOXES)

## SECTION 1 - BAKED PRODUCTS

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

### ENTRY #

- 15 - 1 - 1 Baking Powder Biscuits - 6
- 15 - 1 - 2 Muffins - 6
- 15 - 1 - 3 Fruit or Nut Bread - 1 9x5 loaf
- 15 - 1 - 4 White Yeast Bread - 1 loaf
- 15 - 1 - 5 Any Other Yeast Bread - 1 loaf
- 15 - 1 - 6 Cinnamon Rolls - 6
- 15 - 1 - 7 Doughnuts - 6
- 15 - 1 - 8 Rolls - White - 6
- 15 - 1 - 9 Rolls - Whole Wheat - 6
- 15 - 1 - 10 White Yeast Bread - Machine
- 15 - 1 - 11 Any other Yeast Bread - Machine
- 15 - 1 - 12 Cup Cakes - All - 6
- 15 - 1 - 13 1 Crust Pie
- 15 - 1 - 14 2 Crust Pie
- 15 - 1 - 15 Chocolate Covered Candy - 6
- 15 - 1 - 16 Fudge Dark - 6
- 15 - 1 - 17 Fudge - Light - 6
- 15 - 1 - 18 Sea Foam - 6
- 15 - 1 - 19 Candy any other - 6
- 15 - 1 - 20 Bar Cookies - 6
- 15 - 1 - 21 Dropped Cookies - 6
- 15 - 1 - 22 Filled Cookies - 6
- 15 - 1 - 23 Rolled Cookies - 6

### AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

### ENTRY #

- 15 - 1 - 24 Sponge Cake not iced
- 15 - 1 - 25 White Cake - Iced
- 15 - 1 - 26 Yellow Cake - Iced

## SECTION 1 - START WITH A CAKE MIX

1. Start with a commercial cake mix.
2. Add additional ingredients to create a cake only not a dessert. **(No cream or puddings - due to spoilage)**
3. Must include recipe.

### AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

### ENTRY #

15 - 1 - 27	Chocolate/Variation
15 - 1 - 28	Light/Variation
15 - 1 - 29	Spice/Fruit/Nut Variation

## SECTION 1 - MISCELLANEOUS HOME PRODUCTS

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.00

### ENTRY #

15 - 1 - 31	Noodles & pot pie - 1 qt.
15 - 1 - 32	Potato Chips - 1 qt.
15 - 1 - 33	Salted Nuts - 1 pt.
15 - 1 - 34	Any Other - 1 qt.
15 - 1 - 35	Homemade soap (Traditional) 6
15 - 1 - 36	Homemade soap (Decorative) 6



## DEPARTMENT 15 BLUE RIBBON APPLE PIE CONTEST

Entries limited to Perry County Residents

Pies to be exhibited on a non-returnable plate, pie will not be disqualified if presented on a glass or metal plate.

The PERRY COUNTY FAIR will not be responsible for returning plates.

### ENTRY #

15 1 39

### AWARDS:

1st	2nd	3rd	4th
\$25.00	\$20.00	\$15.00	\$10.00

## 32<sup>nd</sup> ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES

1. Open to any individual who is a Pennsylvania Resident, living in Perry County, one entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2018.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture, doneness	20 points
Overall Appearance	15 points
Creativity	10 points
<b>TOTAL</b>	<b>100 points</b>

**NOTES:** Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2019 Farm Show.

**NOTE: If an individual has already won 1<sup>st</sup> place at another fair in 2018 for this Blue Ribbon Apple Pie Contest, that individual is now considered qualified through that Fair to compete at the 2019 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.**

**Premiums for the 2019 PA Farm Show competition will be as follows:**

**First Place = \$500, Second Place = \$250, Third Place = \$100,  
Fourth Place = Ribbon, Fifth Place = Ribbon**

At the PA FARM SHOW level, this contest is sponsored by:  
The Pennsylvania State Association of County Fairs.

## DEPARTMENT 15 SHOO FLY PIE CONTEST

1. Open to any individual who is a Pennsylvania resident.
2. Recipe, (crust and filling) must be submitted with entry.
3. Pies to be exhibited on a non-returnable plate, pie will not be disqualified if presented on a glass or metal plate.

The PERRY COUNTY FAIR will not be responsible for returning plates.

ENTRY #  
15 1 40

**AWARDS:**

1st	2nd	3rd	4th
\$16.00	\$14.00	\$12.00	\$10.00

## DEPARTMENT 15 SECTION 1 VEGETABLE QUICK BREAD

1. One loaf of quick (non-yeast) bread baked in a 9" x 5" pan and covered and displayed on a non-returnable plate.
2. Recipe must include at least one cup or more of the following PA grown vegetables: asparagus, beans, beets, broccoli, cabbage, carrots, cauliflower, celery, cucumber, greens, eggplant, garlic, horseradish, leeks, onion, parsley, peas, pepper, pumpkin, spinach, summer squash, zucchini, sweet corn, sweet potatoes, tomatoes, turnip or winter squash.
3. Recipe must accompany the entry.
4. Judged on: Overall appearance, Flavor, Inside Characteristics (texture & doneness) & Creativity.

ENTRY #  
15 1 50 Vegetable Quick Bread

**AWARDS:**

1st	2nd	3rd	4th
\$7.00	\$6.00	\$5.00	\$4.00

## DEPARTMENT 15 SECTION 1 - HOME MADE CHOCOLATE CAKE CONTEST

Entries limited to Perry County Residents

ENTRY #  
15 1 60

**AWARDS:**

1st	2nd	3rd	4th
\$25.00	\$20.00	\$15.00	\$10.00

## 2018 HOMEMADE CHOCOLATE CAKE CONTEST

SPONSORED BY: PA State Association of County Fairs

RULES

1. Participant must be an individual amateur baker who is a Pennsylvania Resident, living in Perry County. One entry per person.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2018.
3. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
7. Recipes must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

**Flavor** 30 points  
*(aroma, taste, good balance of flavorings)*

**Texture** 25 points  
*(moist and tender crumb; not soggy or dry)*

**Inside Characteristics** 20 points  
*(even grain evenly baked; free from air pockets)*

**Outside Characteristics** 15 points  
*(consistent shape/size/surface; overall appeal)*

**Frosting** 10 points  
*(taste, texture, even color)*

**TOTAL 100 points**

*First Place Winner is eligible for the  
2019 PA Farm Show competition.*

Premiums for the 2019 PA FARM SHOW competition

**First Place = \$500.00**

**Second Place = \$250.00**

**Third Place = \$100.00**

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

*Released by PA State Association of County Fairs: January 2018*

**SECTION 1 - PA PREFERRED™ JUNIOR BAKING CONTEST - COOKIES, BROWNIES AND BARS**

**Entries limited to Perry County Residents**

ENTRY #  
15 1 61

**AWARDS:**

1st	2nd	3rd	4th
\$20.00	\$15.00	\$10.00	\$5.00

**2018 PA PREFERRED™ JUNIOR BAKING CONTEST  
COOKIES, BROWNIES AND BARS**

**RULES:**

- Participant must be an individual amateur baker (age 8 through and including 18 years old) who is a resident of Pennsylvania and residing in Perry County. One entry per person.
- Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2018.**
- Entry must be a plate of six (6) individual sized portions of the baked item.
- Entries must be made from scratch. Premade mixes are not acceptable ingredients.
- At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains *such as oats or flour*, butter, milk, eggs, fruits and/or vegetables.
- Entry must be submitted for judging on a food safe disposable setting. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them** (ex. *PA Preferred PA Preferred Milk - Galliker's brand*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. *(All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)*
- A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria:**

<b>Flavor</b> ( <i>aroma, taste, good balance of flavorings</i> )	30 points
<b>Texture</b> ( <i>appropriate for the type of cookie, brownie or bar</i> )	25 points
<b>Inside Characteristics</b> ( <i>even grain, evenly baked; free from air pockets</i> )	20 points
<b>Outside Characteristics</b> ( <i>uniform size, shape, appearance; overall appeal</i> )	15 points
<b>Creativity</b>	<u>10 points</u>
<b>TOTAL</b>	<b>100 points</b>

*First Place Winner is eligible for the 2019 PA Farm Show competition.*

Premiums for the 2019 PA Farm Show competition

1st - \$500.00    2nd - \$250.00    3rd - \$100.00  
4th Place - Rosette Ribbon    5th Place = Rosette Ribbon

**SPONSOR: PA Preferred™**

*Released by PA State Association of County Fairs: January 2018*

**DEPARTMENT 15**

**SECTION 1**

**ANGEL FOOD CAKE SPECIAL**

**Entries limited to Perry County Residents**

ENTRY #  
15 1 70

**AWARDS:**

1st	2nd	3rd	4th
\$25.00	\$20.00	\$15.00	\$10.00

**ANGEL FOOD  
CAKE CONTEST RULES**

- Open to any individual who is a Pennsylvania Resident, residing in Perry County.
- Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2018.**
- Entry must be an Angel Food Cake made from "scratch".
- Pennsylvania produced and packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA State Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- The entire Cake entry must be submitted for judging on card-board. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
- Recipe(s) listing all the ingredients, and the preparation instructions must be submitted with the entry (*printed on one side of 8 1/2" x 11" size paper.*) Entrant's name, address and phone number must be printed on the back of the page. *(All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
- Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>
<b>TOTAL</b>	<b>100 points</b>

*First Place Winner is eligible for the  
2019 PA Farm Show competition.*

*Prizes for the PA State Angel Food Cake Winners:  
1st = \$500.00    2nd = \$250.00    3rd = \$100.00*

**Sponsors: Pennsylvania's Egg Farmers &  
PA State Association of County Fairs**



## SECTION 2 - CANNED & SEALED

1. Canned foods to be judged on quality, general appearance and container.
2. Use standard clear quart/pint glass jars for preserving and exhibiting fruits and vegetables.
3. Use two-piece self-sealing lids (flat disc and metal screw bands) for all jars.
4. All food not in standard jars or not sealed with self-sealing flat and ring will be disqualified.
5. Gourmet Vinegars must be labeled and can be made starting with commercial vinegar (1 qt jar or decorative decanter).

### AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

### ENTRY #

- 15 - 2 - 1 Apple Sauce - 1 qt.
- 15 - 2 - 2 Cherries - dark - w/pit - 1 qt.
- 15 - 2 - 3 Cherries - sour - 1 qt.
- 15 - 2 - 4 Cherries - red - w/pit - 1 qt.
- 15 - 2 - 5 Cherries - white - w/pit - 1 qt.
- 15 - 2 - 6 Peaches - open kettle - 1 qt.
- 15 - 2 - 7 Peaches - 1 qt.
- 15 - 2 - 8 Pears - 1 qt.
- 15 - 2 - 9 Plums - 1 qt.
- 15 - 2 - 10 Any other fruit - 1 qt.
- 15 - 2 - 13 Beans - green - 1 qt.
- 15 - 2 - 14 Beans - lima - 1 qt.
- 15 - 2 - 15 Beans - yellow - 1 qt.
- 15 - 2 - 16 Beets - 1 qt.
- 15 - 2 - 17 Carrots - 1 qt.
- 15 - 2 - 18 Cauliflower - 1 qt.
- 15 - 2 - 19 Corn - 1 qt.
- 15 - 2 - 20 Peas - 1 qt.
- 15 - 2 - 21 Tomatoes - open kettle - 1 qt.
- 15 - 2 - 22 Tomatoes - 1 qt.
- 15 - 2 - 23 Any other Vegetable
- 15 - 2 - 24 Bean Relish - pt or qt.
- 15 - 2 - 25 Chow-chow - pt. or qt.
- 15 - 2 - 26 B & B Pickles - pt. or qt.
- 15 - 2 - 27 Dill Pickles - pt. or qt.
- 15 - 2 - 28 Mixed Pickles - pt. or qt.
- 15 - 2 - 29 Sweet Pickles pt. or qt.
- 15 - 2 - 30 Zucchini pickled - pt. or qt.
- 15 - 2 - 31 Corn Relish - pt. or qt.
- 15 - 2 - 32 Pepper Relish - pt. or qt.
- 15 - 2 - 33 Misc. Relish - pt. or qt.
- 15 - 2 - 34 Zucchini Relish - pt. or qt.
- 15 - 2 - 35 Catsup - pt. or qt.
- 15 - 2 - 36 Chili Sauce - pt. or qt.
- 15 - 2 - 37 Spaghetti Sauce - pt. or qt.
- 15 - 2 - 38 Any other sauce pt. or qt.
- 15 - 2 - 39 Salsa
- 15 - 2 - 40 Spiced peaches - 1 qt.
- 15 - 2 - 41 Spiced pears - 1 qt.
- 15 - 2 - 42 Spiced any other - 1 qt.
- 15 - 2 - 43 Dried - apples - 1 qt.
- 15 - 2 - 44 Dried - corn - 1 qt.

- 15 - 2 - 45 Dried - any other - 1 qt.
- 15 - 2 - 46 Apple - juice - 1 qt.
- 15 - 2 - 47 Grape - juice - 1 qt.
- 15 - 2 - 48 Tomato - juice - 1 qt.
- 15 - 2 - 49 Any other - juice - 1 qt.
- 15 - 2 - 50 Gourmet Vinegar - herb or veg
- 15 - 2 - 51 Gourmet Vinegar - Fruit
- 15 - 2 - 52 Gourmet Vinegar - any other

### AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

### ENTRY #

- 15 - 2 - 54 Fruit Display - 3 (1 qt. variety)
- 15 - 2 - 55 Vegetable Display - (1 qt. variety)

## SECTION 4 JELLY/JAM/BUTTER/PRESERVE

1. Use standard jelly jar. No wax to be used.
2. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars.
3. All food not in standard jars or not sealed with self sealing lids will be disqualified.
4. Judged on appearance, flavor (judge's choice), consistency and neatness of package.

### AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

### ENTRY #

- 15 - 4 - 1 Apple Butter - 1 Jelly jar
- 15 - 4 - 2 Peach Butter - 1 Jelly jar
- 15 - 4 - 3 Pear Butter - 1 Jelly jar
- 15 - 4 - 4 Any other - Butter - 1 Jelly jar
- 15 - 4 - 5 Cherry - jam - 1 Jelly jar
- 15 - 4 - 6 Peach - jam - 1 Jelly jar
- 15 - 4 - 7 Blk. Raspberry - jam - jelly jar
- 15 - 4 - 8 Strawberry - jam - Jelly jar
- 15 - 4 - 9 Any other - jam - Jelly jar
- 15 - 4 - 10 Blackberry - Jelly - Jelly jar
- 15 - 4 - 11 Cherry - Jelly - Jelly jar
- 15 - 4 - 12 Crabapple - Jelly - Jelly jar
- 15 - 4 - 13 Elderberry - Jelly - Jelly jar
- 15 - 4 - 14 Grape - Jelly - Jelly jar
- 15 - 4 - 15 Blk. Raspberry - Jelly - 1 jar
- 15 - 4 - 16 Red Raspberry - Jelly - 1 jar
- 15 - 4 - 17 Any other - Jelly - 1 jar
- 15 - 4 - 20 Cherry Preserves - 1 jar
- 15 - 4 - 21 Peach Preserves - 1 jar
- 15 - 4 - 22 Pear Preserves - 1 jar
- 15 - 4 - 23 Strawberry Preserves - 1 jar
- 15 - 4 - 24 Any other Preserves - 1 jar

## DEPARTMENT 17 FLORAL EXHIBITS

1. Only one entry per exhibitor per class.
2. The use or display of artificial flowers is prohibited and no premium will be paid.
3. Containers with drip pans must be supplied by exhibitor and will be given every possible care, but management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. Plants showing any signs of disease or insects will not be accepted.
6. All entries must have been grown by the exhibitors.
7. Pots not to exceed 10" in width and 12" in height. Length or height of plant not to exceed 3 feet and width not to exceed 2.5 feet.

### SECTION 1 FLOWERING HOUSE PLANTS

Plants positively will not be accepted for exhibition unless they have been growing in containers for two months. This class includes all plants that would qualify as a house plant. Only one species per pot except in collection class.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>

**ENTRY #**

- 17 - 1 - 1 African Violet - single
- 17 - 1 - 2 African Violet - double
- 17 - 1 - 3 Wax Begonias - single
- 17 - 1 - 4 Wax Begonias - double
- 17 - 1 - 5 Hanging Basket - Flowering
- 17 - 1 - 6 Hanging Basket - Impatiens
- 17 - 1 - 7 Hanging Basket - Petunias

### SECTION 2 FOLIAGE HOUSE PLANTS

Only one species per pot except in collection class.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>

**ENTRY #**

- 17 - 2 - 1 Cacti - single plant
- 17 - 2 - 2 Cactus Garden
- 17 - 2 - 3 Coleus - common
- 17 - 2 - 4 Coleus - fancy leaf
- 17 - 2 - 5 Coleus - small leaf
- 17 - 2 - 6 Coleus - fringed leaf
- 17 - 2 - 7 Fern - asparagus
- 17 - 2 - 8 Fern - Boston
- 17 - 2 - 9 Fern - any other
- 17 - 2 - 10 Geranium/Ivy - Hanging Basket

- 17 - 2 - 11 Geranium - Variegated foliage
- 17 - 2 - 12 Geranium - any other
- 17 - 2 - 13 Dish Garden - 3 or more plants
- 17 - 2 - 14 Terrarium - closed container
- 17 - 2 - 16 Philodendron
- 17 - 2 - 17 Most unusual house plant
- 17 - 2 - 18 Hanging basket - colored foliage
- 17 - 2 - 19 Hanging basket - green foliage
- 17 - 2 - 20 Hanging basket - variegated foliage

### SECTION 3 SPECIMEN FLOWERS ANNUALS

Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be one color and variety unless otherwise stated.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$2.00</b>	<b>\$1.75</b>	<b>\$1.50</b>	<b>\$1.25</b>

**ENTRY #**

- 17 - 3 - 1 Asters - 5 blooms
- 17 - 3 - 2 Calendula - 5 blooms
- 17 - 3 - 3 Celosia - Crested - 1 stem
- 17 - 3 - 4 Celosia - Plume - 5 stems
- 17 - 3 - 6 Cleoma - 5 stems
- 17 - 3 - 7 Cosmos - 5 blooms
- 17 - 3 - 8 Dahlias - Cactus - 1 bloom
- 17 - 3 - 9 Dahlias - decorative - 1 bloom
- 17 - 3 - 10 Dahlias - pompom - 3 blooms
- 17 - 3 - 11 Dahlias - single - 3 blooms
- 17 - 3 - 12 Gladiolus - small - 1 spike
- 17 - 3 - 13 Gladiolus - large - 1 spike
- 17 - 3 - 14 Marigolds - African lemon - 5
- 17 - 3 - 15 Marigolds - African orange - 5
- 17 - 3 - 16 Marigolds - small - any color - 5
- 17 - 3 - 17 Marigolds - large - any color - 5
- 17 - 3 - 18 Nasturtium - 5 blooms
- 17 - 3 - 19 Petunia - 5 blooms
- 17 - 3 - 20 Salvia - blue - 5 blooms
- 17 - 3 - 21 Salvia - red - 5 blooms
- 17 - 3 - 22 Salvia - any other - 5 blooms
- 17 - 3 - 23 Snapdragons - 5 spikes
- 17 - 3 - 24 Straw flowers - 5 blooms
- 17 - 3 - 25 Sunflowers - ornamental - 3
- 17 - 3 - 26 Sunflowers - decorative - 3
- 17 - 3 - 27 Zinnias - giant - 3 blooms
- 17 - 3 - 28 Zinnias - cactus- 3 blooms
- 17 - 3 - 29 Zinnias - pompom - 3 blooms
- 17 - 3 - 30 Zinnias - novelty - 3 blooms
- 17 - 3 - 31 Any Other Annual

## SECTION 4 SPECIMEN FLOWER PERENNIALS

### AWARDS:

1st	2nd	3rd	4th
\$2.00	\$1.75	\$1.50	\$1.25

### ENTRY #

17 - 4 - 1	Chrysanthemum - single - 5 stems
17 - 4 - 2	Chrysanthemum - spider - 5 stems
17 - 4 - 3	Chrysanthemum - pompom - 5 stems
17 - 4 - 4	Chrysanthemum - large - 5 stems
17 - 4 - 5	Lilies - 1 stalk
17 - 4 - 6	Rose - Hybrid tea - 1 flower
17 - 4 - 7	Rose - Floribunda - 1 stem
17 - 4 - 8	Rose - Grandiflora - 1 stem
17 - 4 - 9	Rose - miniature - 1 stem
17 - 4 - 10	Any other perennial worthy of display

## SECTION 5 ARTISTIC ARRANGEMENTS

### AWARDS:

1st	2nd	3rd	4th
\$4.00	\$3.50	\$3.00	\$2.50

### ENTRY #

17 - 5 - 1	Arrangement dried - wreath & vine
17 - 5 - 2	Arrangement in pedestal container
17 - 5 - 3	Arrangement fruit or vegetable or combo
17 - 5 - 4	Arrangement featuring a candle
17 - 5 - 5	Arrangement Christmas
17 - 5 - 6	Arrangement Holiday/Special Occasion
17 - 5 - 7	Arrangement all white - foliage okay
17 - 5 - 8	Arrangement foliage - no flowers
17 - 5 - 9	Arrangement - cup & saucer
17 - 5 - 10	Arrangement - coffee mug
17 - 5 - 11	Arrangement - herbs/fragrant bouquet
17 - 5 - 12	Any other arrangement

## DEPARTMENT 18

### DOMESTICS AND FINE ARTS

1. All Exhibits must have been made by the exhibitor since last year's fair.
2. An Exhibitor cannot compete against themselves, limiting exhibitor to one entry per class.

3. No article can compete as more than one entry, that is, an article can be judged but once. Articles having no competition will not receive a premium unless worthy, and then by grade indicated by judge.
4. All articles must be laundered and ironed.
5. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
6. An Exhibit stating size, must be labeled with size - you will not be disqualified but it will be counted against you.

Plain sewing - undergarments, slips, pajamas, nightgowns to be judged on the following:

1. Worth of article.
2. Material and trimmings, appropriateness and quality.
3. Workmanship, method of construction, choice and execution of stitches.

Dressmaking - simple house dress, blouse or skirt, simple school dress for girl to be judged on the following:

1. Material - its appropriateness, quality, color and design.
2. Design - Simplicity of line, harmony of color and appropriateness.
3. Workmanship - method of construction, choice of execution of stitches.

Embroidery and Crocheting - simple designs and edges for trimming to be judged on the following:

1. Worth of article.
2. Material - appropriateness and suitability for use for which it was made.
3. Design - simplicity and appropriateness.
4. Workmanship.

Knitting - to be judged on the following:

1. Worth of article.
2. Workmanship - execution of stitches, perfection.

Quilting

1. Printed material quilts will be judged on quilting, binding, and overall appearance.
2. Quilted by another person other than exhibitor. Premium will be paid to the Exhibitor.
3. Quilt will be judged on the Exhibitor's work if quilted by any other.
4. Label Quilts - Small - Medium - Large

## SECTION 1 - CLOTHING

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

### ENTRY #

18 - 1 - 1	Children's apron
18 - 1 - 2	Fancy apron
18 - 1 - 3	Half apron
18 - 1 - 4	Kitchen apron
18 - 1 - 17	Pajamas - child
18 - 1 - 18	Nightgown - child
18 - 1 - 20	Housecoat - child or adult
18 - 1 - 22	Nightgown - ladies
18 - 1 - 23	Pajamas - ladies
18 - 1 - 24	Pajamas - men's

### AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

### ENTRY #

18 - 1 - 5	Girl's dress - size 1-6
18 - 1 - 6	Girl's dress - size 6-12
18 - 1 - 7	Child's - shirt
18 - 1 - 8	Better cotton dress - adult
18 - 1 - 9	Evening dress - adult
18 - 1 - 10	Silk or blend - dress - adult
18 - 1 - 11	Synthetic - dress - adult
18 - 1 - 12	Two - piece - dress - adult
18 - 1 - 13	Jumper - adult or child's
18 - 1 - 14	Dress - any other - adult
18 - 1 - 15	Jacket - any fabric - adult
18 - 1 - 16	Jacket - any fabric - child
18 - 1 - 25	Blouse - with sleeve - any fabric
18 - 1 - 26	Skirt - any fabric
18 - 1 - 29	Slacks - any fabric
18 - 1 - 31	Suit - child's
18 - 1 - 32	Suit - ladies
18 - 1 - 33	Suit - man's
18 - 1 - 34	Jumpsuit - child or adult
18 - 1 - 35	Toy - animals
18 - 1 - 36	Toy - dolls
18 - 1 - 37	Useful article
18 - 1 - 38	Pot Holder
18 - 1 - 39	Redesign a Sweatshirt

## SECTION 2 - NEEDLEWORK

### AWARDS:

1st	2nd	3rd	4th
\$4.50	\$4.00	\$3.50	\$3.00

### ENTRY #

18 - 2 - 1	Bedsread - crochet
18 - 2 - 2	Bedsread - knit
18 - 2 - 3	Bedsread - embroidered

### AWARDS:

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

### ENTRY #

18 - 2 - 4	Carriage Robe - crochet
18 - 2 - 5	Carriage Robe - knit
18 - 2 - 6	Carriage Robe - woven

### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

### ENTRY #

18 - 2 - 7	Centerpiece - crochet edge - small
18 - 2 - 8	Centerpiece - crochet solid - small under 12 inches
18 - 2 - 9	Centerpiece - cross stitch - small under 12 inches
18 - 2 - 10	Centerpiece - cut work - small under 12 inches
18 - 2 - 11	Centerpiece - outline - small under 12 inches
18 - 2 - 13	Centerpiece - solid tatting - small under 12 inches
18 - 2 - 14	Centerpiece - crochet edge - large over 12 inches
18 - 2 - 15	Centerpiece - crochet solid - large over 12 inches
18 - 2 - 17	Centerpiece - cross stitch - large over 12 inches
18 - 2 - 18	Centerpiece - cut work - large over 12 inches
18 - 2 - 19	Centerpiece - outline - large over 12 inches
18 - 2 - 20	Centerpiece - emb. solid - large over 12 inches
18 - 2 - 21	Cushion - Crewelwork
18 - 2 - 22	Cushion - Crochet
18 - 2 - 23	Cushion - Embroidered
18 - 2 - 24	Cushion - Needlepoint
18 - 2 - 25	Cushion - Knit
18 - 2 - 26	Cushion - Counted Cross Stitch
18 - 2 - 27	Cushion - Candlewicking
18 - 2 - 28	Cushion - Hand Quilted
18 - 2 - 29	Cushion - Machine Quilted
18 - 2 - 30	Cushion - any other
18 - 2 - 31	Lunch Cloth - Embroidered
18 - 2 - 32	Stuffed toy - knit
18 - 2 - 34	Doll - knit outfit
18 - 2 - 33	Stuffed toy - crochet
18 - 2 - 35	Doll - crochet outfit
18 - 2 - 36	Useful article - kitchen - knit
18 - 2 - 37	Useful article - kitchen - crochet
18 - 2 - 38	Useful article - personal - knit
18 - 2 - 39	Useful article - personal - crochet
18 - 2 - 40	Useful article - any other - knit
18 - 2 - 41	Useful article - any other - crochet
18 - 2 - 42	Plastic - needlework - useful
18 - 2 - 43	Plastic - needlework - other



- 18 - 2 - 44 Picture - Crewelwork
- 18 - 2 - 45 Picture - Embroidery
- 18 - 2 - 46 Picture - Needlepoint
- 18 - 2 - 47 Picture - Stitch & Stuff
- 18 - 2 - 48 Picture - Counted Cross Stitch
- 18 - 2 - 49 Pillowcases - Crochet - Edge
- 18 - 2 - 50 Pillowcases - Cross Stitch
- 18 - 2 - 51 Pillowcases - Embroidered - all other
- 18 - 2 - 52 Dresser Scarf - Crochet
- 18 - 2 - 53 Dresser Scarf - Embroidered
- 18 - 2 - 54 Tablecloth - Crochet
- 18 - 2 - 55 Tablecloth - Embroidered
- 18 - 2 - 56 Towels - Embroidered
- 18 - 2 - 57 Sweatshirt - Counted Cross Stitch

**AWARDS:**

1st	2nd	3rd	4th
\$2.50	\$2.00	\$1.50	\$1.00

**ENTRY #**

- 18 - 2 - 58 Cap or Hat - Knit
- 18 - 2 - 59 Cap or Hat - Crochet
- 18 - 2 - 60 Mittens or Gloves - Knit
- 18 - 2 - 61 Slippers or Booties - Knit
- 18 - 2 - 62 Slippers or Booties - Crochet
- 18 - 2 - 63 Hat - Knit - Fun Fur
- 18 - 2 - 64 Hat - Crochet - Fun Fur

**AWARDS:**

1st	2nd	3rd	4th
\$3.50	\$3.00	\$2.50	\$2.00

**ENTRY #**

- 18 - 2 - 65 Sweater - Knit - All
- 18 - 2 - 66 Sweater - Crochet - All
- 18 - 2 - 67 Sweater, Cap & Booties - Knit
- 18 - 2 - 68 Sweater, Cap & Booties - Crochet
- 18 - 2 - 69 Stole, Shawl or Poncho - Knit
- 18 - 2 - 70 Stole, Shawl or Poncho - Crochet
- 18 - 2 - 71 Stole/Shawl/Poncho - Fun Fur - Knit
- 18 - 2 - 72 Stole/Shawl/Poncho - Fun Fur - Crochet
- 18 - 2 - 73 Neck Scarf - Knit
- 18 - 2 - 74 Neck Scarf - Crochet
- 18 - 2 - 75 Neck Scarf - Fun Fur - Knit
- 18 - 2 - 76 Neck Scarf - Fun Fur - Crochet

### SECTION 3 - AFGHANS & QUILTS

**AWARDS:**

1st	2nd	3rd	4th
\$7.00	\$6.00	\$5.00	\$4.00

**ENTRY #**

- 18 - 3 - 1 Afghan - Baby - Crochet
- 18 - 3 - 2 Afghan - Baby - Knit
- 18 - 3 - 3 Afghan - Small - Crochet less than 48"x60" \*
- 18 - 3 - 4 Afghan - Small - Knit less than 48"x60" \*

- 18 - 3 - 5 Afghan - Small - Woven less than 48"x60" \*
- 18 - 3 - 6 Afghan - Medium - Knit less than 60"x72" \*
- 18 - 3 - 7 Afghan - Medium - Crochet less than 60"x72" \*
- 18 - 3 - 8 Afghan - Medium - Woven less than 60"x72" \*
- 18 - 3 - 9 Afghan - Large - Knit over 60"x72" \*
- 18 - 3 - 10 Afghan - Large - Crochet over 60"x72" \*
- 18 - 3 - 11 Afghan - Large - Woven over 60"x72" \*
- 18 - 3 - 12 Afghan - Kit - Crochet
- 18 - 3 - 13 Afghan - Kit - Knit

\* Size must be on entry

**AWARDS:**

1st	2nd	3rd	4th
\$10.00	\$9.00	\$8.00	\$7.00

- 18 - 3 - 14 Quilt - Applique - Hand Quilted
- 18 - 3 - 15 Quilt - Applique & Pieced - Hand Quilted
- 18 - 3 - 16 Quilt - Embroidered - Hand Quilted
- 18 - 3 - 17 Quilt - Pieced - Hand Quilted
- 18 - 3 - 18 Quilt - Printed design - Hand Quilted
- 18 - 3 - 19 Quilt - Baby - Applique - Hand Quilted
- 18 - 3 - 20 Quilt - Baby - Embroidered - Hand Quilted
- 18 - 3 - 21 Quilt - Baby - Pieced - Hand Quilted
- 18 - 3 - 22 Quilt - Baby - Printed design - Hand Quilted
- 18 - 3 - 23 Quilt - Baby - made by group - Hand Quilted
- 18 - 3 - 24 Knotted Hap
- 18 - 3 - 25 Quilt - Applique - Machine Quilted
- 18 - 3 - 26 Quilt - Applique & Pieced - Machine Quilted
- 18 - 3 - 27 Quilt - Embroidered - Machine
- 18 - 3 - 28 Quilt - Pieced - Machine
- 18 - 3 - 29 Quilt - Printed design - Machine Quilted
- 18 - 3 - 30 Quilt - Baby - Applique - Machine
- 18 - 3 - 31 Quilt - Baby - Embroidered - Machine
- 18 - 3 - 32 Quilt - Baby - Pieced - Machine
- 18 - 3 - 33 Quilt - Baby - Printed design - Machine Quilted
- 18 - 3 - 34 Quilt - made by group - Machine

**AWARDS:**

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

- 18 - 3 - 35 Quilt - Wall Hanging - Hand Quilted - under 18"
- 18 - 3 - 36 Quilt - Wall Hanging - Machine Quilted - under 18"
- 18 - 3 - 37 Quilt - Wall Hanging - Hand Quilted - 18" - 36"
- 18 - 3 - 38 Quilt - Wall Hanging - Machine Quilted - 18" - 36"
- 18 - 3 - 39 Quilt - Wall Hanging - Hand Quilted - over 36"
- 18 - 3 - 40 Quilt - Wall Hanging - Machine Quilted - over 36"
- 18 - 3 - 41 Quilt - Table Runner / Mat - Hand Quilted
- 18 - 3 - 42 Quilt - Table Runner / Mat - Machine Quilted
- 18 - 3 - 43 Quilt - Vest / Jacket - Hand Quilted
- 18 - 3 - 44 Quilt - Vest / Jacket - Machine Quilted

**AWARDS:**

1st	2nd	3rd	4th
\$7.00	\$6.00	\$5.00	\$4.00

ENTRY #	
18 - 3 - 45	Quilt - Applique & Pieced - Quilted by other
18 - 3 - 46	Quilt - Applique - Quilted by other
18 - 3 - 47	Quilt - Embroidered - Quilted by other
18 - 3 - 48	Quilt - Pieced - Quilted by other
18 - 3 - 49	Quilt - Printed Design - Quilted by other
18 - 3 - 50	Baby Quilt - Applique - Quilted by other
18 - 3 - 51	Baby Quilt - Applique & Pieced - Quilted by other
18 - 3 - 52	Baby Quilt - Embroidered - Quilted by other
18 - 3 - 53	Baby Quilt - Pieced - Quilted by other
18 - 3 - 54	Baby Quilt - Printed Design - Quilted by other
18 - 3 - 55	Quilt made by a group - Quilted by other

## SECTION 4 - RUGS

### AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

ENTRY #	
18 - 4 - 1	Rugs - Braided - under 30"
18 - 4 - 2	Rugs - Crochet - under 30"
18 - 4 - 3	Rugs - Hooked - under 30"
18 - 4 - 4	Rugs - Other - under 30"
18 - 4 - 5	Rugs - Braided - over 30"
18 - 4 - 6	Rugs - Crochet - over 30"
18 - 4 - 7	Rugs - Hooked - over 30"
18 - 4 - 8	Rugs - Other - over 30"
18 - 4 - 9	Rugs - Braided - over 60"
18 - 4 - 10	Rugs - Crochet - over 60"
18 - 4 - 11	Rugs - Hooked - over 60"
18 - 4 - 12	Rugs - Other - over 60"
18 - 4 - 13	Latch Hook Wall Hanging - under 30"
18 - 4 - 14	Latch Hook Wall Hanging - over 30"

## DEPARTMENT 19

### SECTION 1

#### PAINTINGS, PHOTOGRAPHY & DRAWINGS

- All entries must be the work of the exhibitor.
- All exhibits must be since last year's fair.
- All photos will be 8"x10" - 8 1/2" x 11" - black & white or color.
- Photos only. Images printed on paper, computer paper, etc. are ineligible. Mounting, mattes or frames will not be accepted.
- No entries by professionals.
- One entry per class per exhibitor.
- Exhibitor must be 19 years or older.
- Name, address and class must be on the back of all pictures.
- Paintings must be framed and ready to hang - wire hanger.

### AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

### ENTRY #

19 - 1 - 1	Painting - Oil
19 - 1 - 2	Painting - Watercolor - 12"
19 - 1 - 3	Painting - Watercolor + 12"
19 - 1 - 4	Painting - Acrylic
19 - 1 - 5	Drawing - Pen/Pencil/Charcoal
19 - 1 - 6	Photo - Black & White - Animal
19 - 1 - 7	Photo - Black & White - Portrait
19 - 1 - 8	Photo - Color - Action/Sports
19 - 1 - 9	Photo - Color - Birds
19 - 1 - 10	Photo - Color - Domestic Animal
19 - 1 - 11	Photo - Color - Wild Animal
19 - 1 - 12	Photo - Color - Portrait/Personality
19 - 1 - 13	Photo - Color - Children
19 - 1 - 14	Photo - Color - Scenic
19 - 1 - 15	Photo - Color - Flowers

## SECTION 2 - HANDICRAFTS MIXED MATERIALS

- All exhibits must have been completed since the close of last year's fair.
- All exhibits must be work of the exhibitor - NO commercial article accepted.
- This Division includes articles made of bead, cone, Duct Tape, leather, metal, paper, straw, shell, wax, wood and yarn.
- No large glass items.

### AWARDS:

1st	2nd	3rd	4th
\$5.00	\$4.00	\$3.00	\$2.00

### ENTRY #

19 - 2 - 1	Beadwork
19 - 2 - 2	Cone & Nut Work
19 - 2 - 3	Creative & Traditional doll
19 - 2 - 4	Christmas tree ornament
19 - 2 - 5	Creative Christmas Article - 12"
19 - 2 - 6	Creative Christmas Article +12"
19 - 2 - 7	Creative flower arrangement
19 - 2 - 8	Designs in straw - weaving
19 - 2 - 9	Hand built or thrown pottery
19 - 2 - 10	Jewelry - Glass Fusing
19 - 2 - 11	Jewelry - Designed
19 - 2 - 12	Leather work
19 - 2 - 13	Seed work
19 - 2 - 14	Tole and Decorative - any surface - Kitchen
19 - 2 - 15	Tole and Decorative - any surface - Holiday
19 - 2 - 16	Tole and Decorative - any surface - Other

## DEPARTMENT 20

### GROUP EXHIBITS

THEME - "FARM, FAMILIES, FAIRS, FUN"

#### SECTION 1 - GRANGE EXHIBITS

- 19 - 2 - 17 Woodcarving - Under 3 feet
- 19 - 2 - 18 Woodcraft - Natural - 0-18"
- 19 - 2 - 19 Woodcraft - Natural - +18"
- 19 - 2 - 20 Woodcraft - Painted - 0-18"
- 19 - 2 - 21 Woodcraft - Painted - +18"
- 19 - 2 - 22 Ceramics
- 19 - 2 - 23 Macrame - Chair
- 19 - 2 - 24 Macrame - Any other
- 19 - 2 - 25 Decorated Sweatshirt
- 19 - 2 - 26 Creative Holiday Article
- 19 - 2 - 27 Creative Article - Any other
- 19 - 2 - 28 Basket Weaving
- 19 - 2 - 29 Decorated Grapevine Wreath
- 19 - 2 - 30 Decorated Grapevine Christmas Wreath
- 19 - 2 - 31 Furniture - Toile and Decorative - to 18"
- 19 - 2 - 32 Furniture - Toile and Decorative - over 18"
- 19 - 2 - 33 Gourds - decorated/painted
- 19 - 2 - 34 Useful wood article under 18"
- 19 - 2 - 35 Useful wood article over 18"
- 19 - 2 - 36 Misc - Woodcarving - walking stick
- 19 - 2 - 37 Misc - Wood - 0-12"
- 19 - 2 - 38 Misc - Wood - 12" & over
- 19 - 2 - 39 Tin punching
- 19 - 2 - 40 Stamping - Cards - Stationary
- 19 - 2 - 41 Article Made of Duct Tape

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$170.00</b>	<b>\$150.00</b>	<b>\$140.00</b>	<b>\$130.00</b>	<b>\$110.00</b>

**ENTRY #**

**20 - 1 - 1** Grange Exhibit

1. Major exhibit by granges should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. A sale of items, in itself, shall not be considered a part of any exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
4. Building will be open for set up - Sunday 12:00 noon till 7:00 p.m. and Monday 10:00am - 8:00 pm.
5. Removal of Exhibit - Saturday after Fair closes, Sunday 10:00 a.m. - 7:00 p.m. and Monday after 10:00 a.m.

#### SECTION 2 - HOBBY COLLECTION OF AT LEAST 10 ITEMS

1. An Exhibit must be a new entry. (We will not accept entries that have been entered in previous years.)
2. The Exhibitor will be assigned a 3 foot space to set up collection.
3. The Exhibitor will provide all props for setting up the display.
4. Exhibit will be pre-entered as any other exhibit to the Perry County Fair.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>

**ENTRY #**

- 19 - 2 - 42 Hobby Collection - Adult
- 19 - 2 - 43 Hobby Collection - Youth 8 - 18

#### SECTION 3 - HOUSEHOLD FURNISHINGS

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$10.00</b>	<b>\$8.00</b>	<b>\$6.00</b>	<b>\$4.00</b>

**ENTRY #**

- 19 - 3 - 6 New Furniture - Natural or stained - over 24"
- 19 - 3 - 7 New Furniture - Painted - over 24"
- 19 - 3 - 8 New Furniture - Natural or stained - under 24"
- 19 - 3 - 9 New Furniture - Painted - under 24"

**Note:** Size of exhibits is to be 8 foot in length, 6 foot in depth and 5 foot tall. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

**ATTRACTS ATTENTION**

20 points

*Use of color, motion, light, figures.  
While attention getting is important,  
the reaction should be favorable.  
Unfavorable attention defeats its purpose.*

**AROUSES INTEREST**

10 points

*Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.*

**CONVEYS MESSAGE**

30 points

*The message should be understandable for the viewer for whom the exhibit was intended.*

DESIGN	20 points
<i>Elements of the exhibit should be pleasing placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently as an after-thought. Simplicity is the key here.</i>	
WORKMANSHIP	10 points
<i>Neat, well constructed for the purpose. This does not imply that expensive materials be used.</i>	
ORIGINALITY	<u>10 points</u>
	100 points

## SECTION 2 - EXHIBITS

The Agriculture school exhibit will be held in connection with the Perry County Fair. The exhibits will be conducted as a contest among chapters of the Pennsylvania FFA Association.

- Each exhibit must have unity, conveying one central idea based on approved method of practice in Agricultural Education. It should be simple in form, have few signs and charts and should not be crowded. It may be stationary or may have mechanical motion. Electric power will be furnished for mechanical exhibits.
- Each exhibit must be the original work of the Pennsylvania FFA Chapter. The construction of the exhibit must be entirely the work of FFA members of the chapter entering the exhibit.
- Each exhibit must be set up by the school or group preparing it and must be in place by 8:00 p.m. Monday, August 13, 2018. Each group must be accompanied by a teacher.

Judged on the same criteria as the GRANGE EXHIBITS.

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$170.00</b>	<b>\$150.00</b>	<b>\$140.00</b>

### ENTRY #

**20 - 2 - 1** Exhibits

## DEPARTMENT 21 HOMEMADE WINES

### Rules and Regulations for Department

- Wine entered for competition in this Department must be amateur wine, home produced under regulations of part 540 of the code of Federal Regulations.
- Only one entry (one bottle) per class per entrant.

- Wines registered and entered for competition will be delivered in accordance with the general rules of the Fair.
- All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions rendered by the head judge will be final. Entries may be placed in the correct class at the discretion of the Judge(s).
- All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any year's grapes, grape concentrate, fruit, fruit juice, honey, or other fermentables.
- All bottles must be clear glass (NO COLOR) and hold from 16 to 32 ounces.
- All bottles entered must be labeled as follows: (type or print)
  - year of fermentation
  - name of wine (if applicable)
  - name(s) of grape(s), fruit(s), honey, or other fermentables
  - if blend, approximate percentage of components
- Wine may not be entered in subsequent years.
- Wine from a kit (same rules as scratch wine).

## SECTION 1 - HOMEMADE WINES

### AWARDS:

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>\$8.00</b>	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>

### ENTRY #

<b>21 - 1 - 1</b>	Wine Grape White - Dry
<b>21 - 1 - 2</b>	Wine Grape White - Sweet
<b>21 - 1 - 3</b>	Wine Grape Red - Dry
<b>21 - 1 - 4</b>	Wine Grape Red - Sweet
<b>21 - 1 - 5</b>	Wine Grape Pink or Rose - Dry
<b>21 - 1 - 6</b>	Wine Grape Pink or Rose - Sweet
<b>21 - 1 - 7</b>	Wine - Stone Fruit - Dry
<b>21 - 1 - 8</b>	Wine - Stone Fruit - Sweet
<b>21 - 1 - 9</b>	Wine - Non Stone Fruit - Dry
<b>21 - 1 - 10</b>	Wine - Non Stone Fruit - Sweet
<b>21 - 1 - 11</b>	Wine - Any Other - Dry
<b>21 - 1 - 12</b>	Wine - Any Other - Sweet
<b>21 - 1 - 13</b>	Wine from a kit - Dry
<b>21 - 1 - 14</b>	Wine from a kit - Sweet

### AWARDS: RIBBON

**21 - 1 - 15** Wine - Best of Show Ribbon

## DEPARTMENT 22

### CONTESTS Class 22 - 2 - 1

#### SECTION 2 - BAND

Friday, August 17, 2018 at 6:00 P.M.

Perry County High School Bands are invited to participate in a Parade Type Competition.

#### AWARD:

1st	2nd	3rd	4th
\$515.00	\$510.00	\$505.00	\$500.00

### SECTION 3 Miscellaneous Contest HORSESHOE PITCHING

Saturday 9:00 A.M.

Sign up at Fair office week of the fair or at the pits 8:30 AM to 9:00 AM Saturday

**1st, 2nd, 3rd, 4th & 5th Trophy Awards**  
**Entry fee - \$5.00 for singles \$10.00 for doubles**

To qualify, contestants (Male and Female) must be registered either at fair office or at the pits. There must be 3 teams or contestants to award a trophy.

Double eliminations for both singles and doubles 25 point games.

### SECTION 3

### Miscellaneous Contest STOCKMEN'S CONTEST

The Stockmen's Contest: Knowledge of all subject matter concerning the livestock industry. Contestants judge animals, identify cuts of meat, feed, equipment, breeds of animals and take a quiz on covering all facts of the industry.

1. All contestants in Stockmen's Contest must be between 8 - 21 year of age.
2. In order to be contestant in the Stockmen's Contest, an individual must register for that contest.
3. Name and address must be registered to receive premium money.

#### AWARDS:

1st	2nd	3rd	4th	5th
\$10.00	\$8.00	\$7.00	\$6.00	\$4.00

#### ENTRY #

22 - 3 - 1	Stockmen's Contest - ages 15 - 21
22 - 3 - 2	Stockmen's Contest - ages 12 - 14
22 - 3 - 3	Stockmen's Contest - ages 8 - 11

### SECTION 3

### Miscellaneous Contest SAFE TRACTOR OPERATIONS CONTEST

Saturday, August 18, 2018 - Perry County Fair Grounds

**9 AM — Adult Division** - Perry County Resident out of school.  
**Youth Division** - Anyone in Perry County schools between the ages of 14 and the senior year of high school. Contestants 14 and 15 must show evidence of safe tractor driving certificate.

#### General Rules

1. All contestants must sign Waiver Form.
2. All contestants must be able to back a 4-wheel wagon or one will not be permitted to enter contest.
3. Equipment will be used from dealers exhibiting at Perry County Fair.
4. Entry form, copies of course layout, score sheets, and waiver forms can be secured from Ag Departments in Perry County, farm machinery dealers, Extension Offices, and 4H leaders and turned in prior to participation.
5. Name and address must be registered to receive premium money.
6. All contestants must wear closed-toed leather shoes.
7. Perry County Fair Ribbons and premiums provided to first five places for each division.

#### AWARDS:

1st	2nd	3rd	4th	5th
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

#### ENTRY #

22 - 3 - 4	Adult
22 - 3 - 5	Youth

**PERRY COUNTY FAIR SAFE TRACTOR  
OPERATIONS CONTEST**

CONTESTANT'S  
NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ADULT DIVISION: \_\_\_\_\_ YOUTH DIVISION: \_\_\_\_\_

Waiver Agreement

I, \_\_\_\_\_, as a participant in the Safe Tractor Operations Contest to be held at the Perry County Fair Grounds on Tuesday, August 14, 2018, agree to waive any and all claims of physical, mental, or psychological in nature that could be brought about because of injury during this event. All personnel connected with this activity will be held harmless regardless of incident.

If under age of 16, parents must sign, otherwise participant needs to sign and date form.

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

PARTICIPANT'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

PARENT/GUARDIAN

SIGNATURE: \_\_\_\_\_  
(needed if under age 16)

**SECTION 3**

**Miscellaneous Contest  
SKID LOADER GAMES**

**Saturday, August 18, 2018, 12:00 P.M.**

Registration - One hour before the start of contest

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$10.00</b>	<b>\$7.00</b>	<b>\$5.00</b>	<b>\$3.00</b>	<b>\$2.00</b>

**ENTRY #**

- 22 - 3 - 15** Pole Bending
- 22 - 3 - 16** Egg Fry
- 22 - 3 - 17** Golf
- 22 - 3 - 18** Basketball

Waiver, Release of Liability, Consent to Medical Attention, Authorizations, and Certifications

In exchange for my being allowed to participate in the skid loader rodeo, a program administered by the Perry County Fair Board (PCF), I am 18 years of age or older, I am able to operate a skid loader safely and correctly, and I agree to be bound by the following:

1. Voluntary Participation. I understand and confirm that my participation in the program is voluntary.
2. Identification of Risks. I understand that PCF and its representatives may not be present during my participation in the Program. I understand that my participation in the Program may involve risk of injury and loss, both to person and to property. I also understand that the risk of injury may include the possibility of permanent disability and death.
3. Assumption of Risk. I assume all risks, known and unknown, foreseeable and unforeseeable, in any way connected with my participation in the Program. I accept personal responsibility for any liability, injury, loss or damage in any way connected with my participation in the Program.
4. Release and Waiver. I release PCF and its directors, officers, employees, agents, volunteers, successors, and assigns from any and all liability for and waive any and all claims for injury, loss, or damage, including attorneys' fees, in any way connected with my participation in the Program (a "Claim"), whether or not caused in the whole or part by the negligence (but not the gross negligence) of PCF or any of the individuals mentioned above.
5. Consent to Medical Treatment. I authorize PCF to provide to me, through medical personnel of its choice, customary medical assistance, transportation, and emergency medical services. This consent does not impose a duty upon PCF to provide such assistance, transportation, or services.

**DEPARTMENT 22**

**SECTION 3  
Miscellaneous Contest  
ANTIQUÉ TRACTOR GAMES**

**Saturday, August 18, 2018 - 10:00 A.M.  
at the Pony Track**

Participants can pre-register or register at Tractor Exhibit by 9:45 A.M., Saturday, August 18, 2018.

1. All contestants must sign Waiver Form.
2. No operator under 14 years of age. Any operator under 16 must have parent's signature to participate.
3. All participants will either own a registered tractor or have a participating owner's written permission to operate a tractor.
4. All decisions of the judge are final.

**AWARDS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 22 - 3 - 6** Tennis Ball Obstacle Course
- 22 - 3 - 7** Corn Planting
- 22 - 3 - 8** Chicken in a Pot
- 22 - 3 - 9** Log Chain Box
- 22 - 3 - 10** 2 Man Blind Drive
- 22 - 3 - 11** Ball Drop

6. Publication. I authorize PCF to use my name, photo, materials produced for the program, or presentation in program for PCF materials, including but not limited to, education resources, press releases, web-based publicity & other publicity materials.
7. Severability. Each term and provision of the instrument shall be valid and enforced separately to the fullest extent permitted by law.
8. Applicable Law. This instrument shall be governed, construed, and enforced in accordance with the law of the State of Pennsylvania.

PCF has the right to disqualify anyone who is not fit to run a skid loader.

THIS IS A WAIVER AND RELEASE OF LIABILITY. I HAVE READ THIS WAIVER, RELEASE OF LIABILITY AND CONSENT. I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I AM SIGNING THIS WAIVER, RELEASE OF LIABILITY AND CONSENT VOLUNTARILY.

Participant Printed Name \_\_\_\_\_

Participant Signature \_\_\_\_\_

Date: \_\_\_\_\_

### SECTION 3

#### Miscellaneous Contest SAMPLER QUILT BLOCK CONTEST

##### General Rules

- Theme "SAMPLER" (Your favorite Quilt Patch)
- The contest is open to youth 8 - 18 and adults 19 and older.
- The Blocks will become the PROPERTY of the Perry County Community Fair.
- The Blocks will be made into a Quilt to be auctioned off at next year's "Perry County Fair."
- The proceeds from the sale of the Perry County Fair Quilt go toward the Perry County Fair Scholarship Fund.

1. Quilt Block MUST be 12 1/2 by 12 1/2 inches to qualify for premium money or to be considered for the PCF Quilt. (Includes the seam allowance.)
2. Block must be 100% cotton, pre-washed and treated to prevent bleeding.
3. No buttons, charms or paint.
4. Any color, any pattern.
5. One entry per class.
6. Block will become the property of the Perry County Fair.
7. No pre-quilted blocks will be accepted.

##### PREMIUMS:

1st	2nd	3rd	4th	5th
\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

##### ENTRY #

22 - 3 - 31	Quilt Block - 8 - 13 - Hand sewn
22 - 3 - 32	Quilt Block - 8 - 13 - Machine sewn
22 - 3 - 33	Quilt Block - 14 - 18 - Hand sewn
22 - 3 - 34	Quilt Block - 14 - 18 - Machine sewn
22 - 3 - 35	Quilt Block - Adult - Hand sewn
22 - 3 - 36	Quilt Block - Adult - Machine sewn
22 - 3 - 37	Quilt Block - Adult - Applique/HS
22 - 3 - 38	Quilt Block - Adult - Applique/MS

### SECTION 3

#### Miscellaneous Contest LUMBER JACK CONTEST

Saturday, August 18, 2018 11:00 A.M.

Back of Fairgrounds

Relay for pre registered competitors only.  
Prize money dependent on number of competitors.  
Events subject to change due to available wood.

Registration Fee: \$5.00 per event - Payable to Perry County Fair. Competitors Meeting: Noon the day of show. Pre-registration is required.

Contact: Larry Reisinger 717-589-7258,  
Bill Simcox 570-748-7562

##### PREMIUMS:

1st	2nd	3rd	4th	5th
\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

##### ENTRY #

22 - 3 - 20	Cross Cut (2)
22 - 3 - 21	Jack-n-Jill Cross Cut (2)
22 - 3 - 22	Single Buck
22 - 3 - 23	Underhand Chop - men
22 - 3 - 24	Underhand Chop - women
22 - 3 - 25	Standing block
22 - 3 - 26	Springboard
22 - 3 - 27	Ax Throw
22 - 3 - 28	Log Roll (2)
22 - 3 - 29	Chain Saw (Stock/Provided)
22 - 3 - 30	Modified / Hot Saw

### SECTION 3

#### Miscellaneous Contest PERRY COUNTY FAIR CHILI COOK-OFF

Saturday, August 18, 2018

##### General Rules

1. There is no entry fee.
2. There will be 1st, 2nd and 3rd place prizes awarded for Best Overall Chili and for People's Choice Chili. There will also be an award for "Showmanship" given to the best decorated team/booth.
3. Best Overall Chili will be decided by a committee of judges, while People's Choice Chili will be decided by sales of samples at each contestant's booth. You may participate in one or both of the categories. Money collected at each booth for People's Choice Chili will be donated to the Perry County Literacy Council.

4. Chili may be prepared prior to the cook off, however, we encourage preparing your chili at the fair grounds.
5. Contestants will be provided with one table for serving and preparation. If you need more space, please bring an extra table. The chili committee will provide cups, bowls and spoons for serving. Pickup times for judging will be discussed at the cooks' meeting prior to the start of the competition.
6. Contestants are responsible for the preparation of their chili. No electrical outlets, water or cooking utensils will be provided. Come prepared.
7. Chili can be prepared with any kind of meat, or combination of meats, cooked with chili peppers and various spices of your choice. You may also use beans, tomatoes, onions, etc. Pasta or rice of any type is not permitted.
8. Contestants may begin set-up at 2:30 P.M. You may serve People's Choice Chili immediately following set-up. We will hold a cooks' meeting after all cooks/booths have been signed-in for the cookoff. Awards will be presented as close to 6:00 P.M. as possible.
9. No alcoholic beverages are permitted at the fair grounds.
10. Entries should be in prior to August 13, 2018, however, last minute entries are not a problem. Send entry to: PC Fair Chili Cook Off - ATTENTION: Leslie Heimbaugh, PO Box 37, Newport, PA 17074.
11. For additional information, phone 717-443-7635 or E-mail Literacy@pa.net

**AWARDS: 1st - \$30.00    2nd - \$20.00    3rd - \$10.00**

**ENTRY #**

- 22 - 3 - 40**      Judges Choice
- 22 - 3 - 41**      People's Choice

A Trophy will be awarded to each place winner.

**SECTION 4**  
**2018 PERRY COUNTY FAIR**  
**QUEEN CONTEST**  
**August 14, 2018**

**Class 22 - 4 - 1**

**AWARDS: 1st - \$500.00    2nd - \$300.00    3rd - \$200.00**

The purpose of the Perry County Fair Queen Contest is to select an outstanding girl from Perry County to represent the Perry County Fair locally and go on to the State Level at the Pennsylvania State Association of County Fairs Annual Convention in Hershey, PA. The girl selected should be interested in promoting Agriculture.

**CONTEST RULES**

**ELIGIBILITY**

1. A resident of Perry County.
2. 16 years of age and not over 20 years of age by June 1, 2018.
3. Parent or guardian's consent.
4. Single, never married, have had no children, the winner must not marry or become pregnant during her reign. (WILL FORFEIT TO THE FIRST RUNNER UP.)
5. Former winners ARE NOT ELIGIBLE.
6. Be able to attend the State competition held in Hershey, PA, January 2019.
7. Photo for publication with permission from photographer.
8. Forward all information to Stacey Bruker, 3559 Grier Point Road, Marysville, PA 17053.

**AT THE COMPETITION:**

1. No entry fee.
2. Be available for judging Tuesday evening (date of contest). (DRESS FOR THE COMPETITION - EVENING GOWN)
3. Contestant will be judged on poise, appearance, neatness and ability to communicate.  
 Personal Interview  
 Written Essay - 300 words or less "What My Fair Means to My Community."  
 Judged on content, grammar and spelling.

The winner will reign for one year and must be available to attend functions during the 2018 PCF. She may also be invited to represent the Perry County Fair at other events during her reign. She will be eligible to enter the PA State Fair Queen Competition January, 2019 at the PSACF Convention in Hershey, PA, representing the Perry County Fair.

**PERRY COUNTY FAIR**  
**CHILI COOK OFF**  
**Saturday, August 18, 2018**

**Contestant/  
 Team Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Entering:**

**Best Overall Chili**

**People's Choice Chili**

**Both**



## Department 23

### APIARY PRODUCTS

— Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section.

— Extracted honey to be judged on body, clarity and cleanliness

#### AWARDS:

1st	2nd	3rd	4th
\$3.00	\$2.50	\$2.00	\$1.50

#### ENTRY #

23 - 1 - 1	Light Comb Honey - 3 Sections
23 - 1 - 2	Dark Comb Honey - 3 Sections
23 - 1 - 3	Light Extracted Honey - (3) 1 lb. jar
23 - 1 - 4	Dark Extracted Honey - (3) 1 lb. jar
23 - 1 - 5	Commercial - Bee Keeper - Light Comb Honey - 3 Sections
23 - 1 - 6	Commercial - Bee Keeper - Dark Comb Honey - 3 Sections
23 - 1 - 7	Commercial - Bee Keeper - Light Extracted Honey - (3) 1 lb. jars
23 - 1 - 8	Commercial - Bee Keeper - Dark Extracted Honey - (3) 1 lb. jars

## Department 24

### ANTIQUF FARM MACHINERY

#### Rules

1. All entries must be entered by July 27, 2018.
2. All Equipment must have been owned by the Exhibitor for at least 60 days prior to the pending "Perry County Community Fair."
3. All equipment must be in operating condition and should indicate what year it was manufactured.
4. Entries can only be operated at the discretion of the management.
5. Space will be assigned by Superintendent.
6. Exhibits may be brought in to the Antique exhibit on Monday, August 13, 2018, 10:00 A.M. - 8:00 P.M.
7. Tractors must be disabled from starting while on display.
8. Owner must furnish tractor blocks to keep tractors from moving while on display.
9. Absolutely NO RIDERS on tractor during parade.
10. Owners are responsible for entering tractor in exhibit in Correct Class. No two exhibits may be entered in the same class under one Exhibitor.
11. All parade equipment must either be entered in the Fair or on exhibit for the whole Fair period.

12. No operator under 14 years of age. Any operator under 16 must have a parent's signature to drive.
13. Equipment over 10 feet wide will not be permitted to parade.
14. At time of entry, owner of self-propelled (s/p) equipment must designate who may operate such equipment in parade.
15. Non-registered exhibits will be at the discretion of Committee.
16. Any entry with an enclosed cab will not be permitted to parade. **FOR SAFETY REASONS.**
17. No exhibit may leave the grounds before 11:00 P.M. Saturday night.
18. ALL CHECKS WILL BE MAILED.
19. All rules and regulations on page 3Y apply to antique Farm Machinery.
20. Any Exhibitor that violates any Antique Farm Machinery rules will be banned from competition for 1 year.

NOTE: Parade of Antique Farm Machinery will be held each night at 7:00 P.M. Tossing candy or any objects to spectators during the parade is prohibited. **For Safety Reasons.**

### SECTION 1 - TRACTORS

#### NOTE:

1. There will be a \$12.00 registration fee on all exhibits except when an exhibitor is showing more than one exhibit.
2. The first entry is \$12.00 and all other entries will be \$7.00 each.
3. All exhibits entered in Classes 121 - 138 are \$7.00 each, EXCEPT CLASSES 134-137 will be \$12.00.

#### AWARDS:

1st	2nd	3rd	4th	5th
\$22.50	\$20.70	\$18.00	\$15.00	\$13.50

#### ENTRY #

24 - 1 - 99	Pre 1980 Rare Collect W/Engine Restored - all
24 - 1 - 101	Pre 1940 - Restored - all
24 - 1 - 103	1941 - 1945 - Restored - all
24 - 1 - 105	1946 - 1950 - Restored - all
24 - 1 - 107	1951 - 1955 - Restored - all
24 - 1 - 109	1956 - 1960 - Restored - all
24 - 1 - 111	1961 - 1970 - Restored - all
24 - 1 - 113	1971 - 1975 - Restored - all
24 - 1 - 115	1976 - 1980 - Restored - all
24 - 1 - 117	1980 - Harv Equip - S/P-Restored
24 - 1 - 119	Pre 1980 - Other Tractor - Restored-All

**AWARDS:**

1st	2nd	3rd	4th	5th
\$18.00	\$16.20	\$13.50	10.80	\$9.00

**ENTRY #**

24 - 1 - 100	Pre 1980 Rare Collect W/Engine Working in use
24 - 1 - 102	Pre 1940 - Working - in use
24 - 1 - 104	1941 - 1945 - Working - in use
24 - 1 - 106	1946 - 1950 - Working - in use
24 - 1 - 108	1951 - 1955 - Working - in use
24 - 1 - 110	1956 - 1960 - Working - in use
24 - 1 - 112	1961 - 1970 - Working - in use
24 - 1 - 114	1971 - 1975 - Working - in use
24 - 1 - 116	1976 - 1980 - Working - in use
24 - 1 - 118	Pre 1980 - Harv Equip - S/P-Original
24 - 1 - 120	Pre 1980 - Other Tractor - Working in use

**AWARDS:**

1st	2nd	3rd	4th	5th
\$8.10	\$7.20	\$6.30	\$5.40	\$4.50

**ENTRY #**

24 - 1 - 121	Pre 1980 Tillage - Original
24 - 1 - 122	Pre 1980 Tillage - Restored
24 - 1 - 123	Pre 1980 - Plating Equipment - Original
24 - 1 - 124	Pre 1980 - Planting Equipment - Restored
24 - 1 - 125	Pre 1980 Harvest Equipment - Original
24 - 1 - 126	Pre 1980 Harvest Equipment - Restored
24 - 1 - 127	Horse Drawn Equipment - Original
24 - 1 - 128	Horse Drawn Equipment - Restored
24 - 1 - 129	Horse Drawn Converted - Original
24 - 1 - 130	Horse Drawn Converted - Restored
24 - 1 - 131	Gas Engine - 1 - 3 hp
24 - 1 - 132	Gas Engine - 4 - 8 hp
24 - 1 - 133	Gas Engine - 8 hp and over
24 - 1 - 134	Pre 1980 - Garden Tractor - Restored Walk Behind
24 - 1 - 135	Pre 1980 - Garden Tractor - Restored Riding Lawn
24 - 1 - 136	Pre 1980 Garden Tractor/Working/Walk Behind
24 - 1 - 137	Pre 1980 Garden Tractor/Working/Riding Lawn
24 - 1 - 138	Pre 1980 Other Farm Equipment

**SECTION 1****GRANDPA'S WORK SHOP ANTIQUES**

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

**AWARDS:**

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

**ENTRY #**

24 - 1 - 1	Antique Padlock with Key
24 - 1 - 2	Ax
24 - 1 - 3	Brace & Bit
24 - 1 - 5	Chisel - Individual - Metal

24 - 1 - 6	Chisel - Individual - WOOD
24 - 1 - 10	Drawing Knife
24 - 1 - 11	Drill Set
24 - 1 - 12	File - Individual
24 - 1 - 14	Grease Gun
24 - 1 - 15	Hammer
24 - 1 - 16	Hatchet
24 - 1 - 17	Hoe
24 - 1 - 18	Level - Metal
24 - 1 - 19	Level - Wooden
24 - 1 - 20	Mallet
24 - 1 - 21	Old Nail Bag
24 - 1 - 22	Oilcan
24 - 1 - 23	Oil Jar - Glass
24 - 1 - 24	Planes - Molding
24 - 1 - 25	Planes - Small
24 - 1 - 26	Planes - Medium
24 - 1 - 27	Planes - Large
24 - 1 - 28	Pulley - Metal
24 - 1 - 29	Pulley - Wooden
24 - 1 - 30	Rake
24 - 1 - 31	Saw - Bow
24 - 1 - 32	Saw - Buck
24 - 1 - 33	Saw - Coping
24 - 1 - 34	Saw - Crosscut - 1 Man
24 - 1 - 35	Saw - Crosscut - 2 Man
24 - 1 - 36	Saw - Hand
24 - 1 - 37	Saw - Keyhole
24 - 1 - 38	Screwdriver - Individual
24 - 1 - 39	Shovel - Metal
24 - 1 - 40	Shovel - All Wooden
24 - 1 - 41	Watering Can
24 - 1 - 42	Wooden Measure - Capacity
24 - 1 - 43	Wooden Measure - Linear
24 - 1 - 44	Wrenches - Individual
24 - 1 - 45	Other

**SECTION 1****AROUND THE BARN ANTIQUES**

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

**AWARDS:**

1st	2nd	3rd	4th
\$4.00	\$3.00	\$2.00	\$1.00

**ENTRY #**

24 - 1 - 54	Advertising - Cloth Feedbag
24 - 1 - 55	Bag Cart
24 - 1 - 56	Bucket
24 - 1 - 57	Butchering - Flesh Fork
24 - 1 - 58	Butchering - Ladle
24 - 1 - 59	Butchering - Sausage Stuffer
24 - 1 - 60	Butchering - Scrapper
24 - 1 - 61	Chicken Catcher - Leg Type
24 - 1 - 62	Chicken Waterer - Glass
24 - 1 - 63	Chicken Waterer - Metal
24 - 1 - 64	Corn Cutter
24 - 1 - 65	Corn Husker
24 - 1 - 66	Corn Sheller - Bench Mount
24 - 1 - 67	Cowbell
24 - 1 - 68	Feed Scoop - Metal
24 - 1 - 69	Fly Sprayer
24 - 1 - 70	Grain Cradle
24 - 1 - 71	Grain Rake

24 - 1 - 72 Fork - Metal - 2 prong  
 24 - 1 - 73 Fork - Metal - 3 prong  
 24 - 1 - 74 Fork - Metal - 4 prong  
 24 - 1 - 75 Fork - Hay - Mow  
 24 - 1 - 76 Fork - Hay - All Wooden  
 24 - 1 - 77 Hay Knife  
 24 - 1 - 78 Ice Tongs  
 24 - 1 - 79 Lantern - Clear Globe  
 24 - 1 - 80 Lantern - Colored Globe  
 24 - 1 - 81 Milk Can  
 24 - 1 - 82 Milk Stool - Metal  
 24 - 1 - 83 Milk Stool - Wooden  
 24 - 1 - 84 Milk Strainer  
 24 - 1 - 85 Milker - Belly Strap Type  
 24 - 1 - 86 Milking Pail  
 24 - 1 - 87 Mowing Scythe  
 24 - 1 - 88 Sickle  
 24 - 1 - 89 Sleigh Bells  
 24 - 1 - 90 Stillards  
 24 - 1 - 91 Tree - Double  
 24 - 1 - 92 Tree - Single  
 24 - 1 - 93 Wooden Crate - Animal  
 24 - 1 - 94 Other

24 - 2 - 24 Coffee Grinder  
 24 - 2 - 25 Coffee Pot  
 24 - 2 - 26 Cookbook  
 24 - 2 - 27 Cookie Jar  
 24 - 2 - 28 Crock - under 1 qt.  
 24 - 2 - 29 Crock - 1 qt. to 1 gal.  
 24 - 2 - 30 Crock - over 1 gallon  
 24 - 2 - 31 Cruet  
 24 - 2 - 32 Dipper - Liquid  
 24 - 2 - 33 Dish - Butter  
 24 - 2 - 34 Dish - Candy  
 24 - 2 - 35 Dish Pan - Granite  
 24 - 2 - 36 Dish Pan - Metal  
 24 - 2 - 37 Dough Cutter - Individual  
 24 - 2 - 38 Dough Cutter - Set  
 24 - 2 - 39 Dough Riser  
 24 - 2 - 40 Dust Pan  
 24 - 2 - 41 Egg Separator  
 24 - 2 - 42 Flour Sifter  
 24 - 2 - 43 Funnel  
 24 - 2 - 44 Grater  
 24 - 2 - 45 Griddle  
 24 - 2 - 46 Ice Cream Dipper  
 24 - 2 - 47 Ice Cream Freezer - Non Electric  
 24 - 2 - 48 Iron  
 24 - 2 - 49 Jar Opener  
 24 - 2 - 50 Jug - under 1 qt. - Clear  
 24 - 2 - 51 Jug - under 1 qt. - Colored  
 24 - 2 - 52 Jug - 1 qt. to 1 gal. - Clear  
 24 - 2 - 53 Jug - 1 qt. to 1 gal. - Colored  
 24 - 2 - 54 Jug - over 1 gal. - Clear  
 24 - 2 - 55 Jug - over 1 gal. - Colored  
 24 - 2 - 56 Jug - Pottery - Less 1 qt.  
 24 - 2 - 57 Jug - Pottery - 1 qt. - 1 gal.  
 24 - 2 - 58 Jug - Pottery - Over 1 gal.  
 24 - 2 - 59 Juice Reamer  
 24 - 2 - 60 Lamp - Kerosene  
 24 - 2 - 61 Match Box Holder  
 24 - 2 - 62 Measuring Cup - Glass  
 24 - 2 - 63 Measuring Cup - Metal  
 24 - 2 - 64 Metal Kitchen Utensils - Individual  
 24 - 2 - 65 Metal Kitchen Utensils - Set  
 24 - 2 - 66 Milk Bottle - 1/2 pt.  
 24 - 2 - 67 Milk Bottle - 1 pt.  
 24 - 2 - 68 Milk Bottle - 1 qt.  
 24 - 2 - 69 Milk Bottle - 1/2 gal.  
 24 - 2 - 70 Milk Bottle - 1 gal.  
 24 - 2 - 71 Milk Box  
 24 - 2 - 72 Milk Pail - Under 1 qt.  
 24 - 2 - 73 Milk Pail - 1 qt. to 1 gal.  
 24 - 2 - 74 Milk Pail - Over 1 gal.  
 24 - 2 - 75 Mixing Bowl  
 24 - 2 - 76 Mold - Butter  
 24 - 2 - 77 Mold - Candle  
 24 - 2 - 79 Mush Pot  
 24 - 2 - 80 Noodle Cutter  
 24 - 2 - 81 Old Kitchen Apron  
 24 - 2 - 82 Old Tablecloth

## DEPARTMENT 24 SECTION 2

### Miscellaneous Contest

#### GRANDMA'S KITCHEN ANTIQUES

The Superintendent has the right to REJECT any items that is bulky or heavy to handle.

#### AWARDS:

1st	2nd	3rd	4th
<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

#### ENTRY #

24 - 2 - 1 Apple Peeler  
 24 - 2 - 2 Egg Basket  
 24 - 2 - 3 Basket - Woven  
 24 - 2 - 4 Beaters - Food  
 24 - 2 - 5 Bonnets  
 24 - 2 - 6 Broom  
 24 - 2 - 7 Butter Bowl  
 24 - 2 - 8 Butter Churn - Wooden  
 24 - 2 - 9 Butter Churn - Glass  
 24 - 2 - 10 Cake Pan - Oblong  
 24 - 2 - 11 Cake Pan - Round  
 24 - 2 - 12 Canning Jar - 1/2 pt. - Clear  
 24 - 2 - 13 Canning Jar - 1/2 pt. - Colored  
 24 - 2 - 14 Canning Jar - 1 pt. - Clear  
 24 - 2 - 15 Canning Jar - 1 pt. - Colored  
 24 - 2 - 16 Canning Jar - 1 qt. - Clear  
 24 - 2 - 17 Canning Jar - 1 qt. - Colored  
 24 - 2 - 18 Canning Jar - 2 qt. - Clear  
 24 - 2 - 19 Canning Jar - 2 qt. - Colored  
 24 - 2 - 20 Cherry Seeder  
 24 - 2 - 21 Clothes Drying Rack  
 24 - 2 - 22 Clothes Sprinkler  
 24 - 2 - 23 Clothes Wringer

- 24 - 2 - 83 Pie Bird
- 24 - 2 - 84 Pie Plate - Glass
- 24 - 2 - 85 Pie Plate - Metal
- 24 - 2 - 86 Pitcher - Milk
- 24 - 2 - 87 Pitcher - Water
- 24 - 2 - 88 Platter - Meat
- 24 - 2 - 89 Platter - Serving
- 24 - 2 - 90 Popcorn Popper
- 24 - 2 - 91 Rolling Pin
- 24 - 2 - 92 Rug Beater
- 24 - 2 - 93 Salt Dip
- 24 - 2 - 94 Salt & Pepper Set
- 24 - 2 - 95 Scales - Egg
- 24 - 2 - 96 Scales - Kitchen
- 24 - 2 - 97 Sewing Kit
- 24 - 2 - 98 Skillet - #6 & under
- 24 - 2 - 99 Skillet - #7 to #12
- 24 - 2 - 100 Skillet - #14 & over
- 24 - 2 - 101 Slaw Board
- 24 - 2 - 102 Spice Container - Cardboard
- 24 - 2 - 103 Spice Container - Glass
- 24 - 2 - 104 Spice Container - Metal
- 24 - 2 - 105 Sugar Bowl
- 24 - 2 - 106 Tea Kettle
- 24 - 2 - 107 Toothpick Holder
- 24 - 2 - 108 Vase
- 24 - 2 - 110 Waffle Iron - Non Electric
- 24 - 2 - 111 Wash Bowl & Pitcher Set
- 24 - 2 - 112 Washboard - Glass
- 24 - 2 - 113 Washboard - Metal
- 24 - 2 - 114 Glass - Drinking
- 24 - 2 - 115 Glass - Peanut Butter
- 24 - 2 - 116 Wood Kitchen Utensil - Individual
- 24 - 2 - 117 Wood Kitchen Utensils - Set
- 24 - 2 - 118 Wooden Food Crate
- 24 - 2 - 119 Other

**SECTION 2  
YESTER YEAR TOYS - PRE 1975**

**AWARDS:**

1st	2nd	3rd	4th
<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 24 - 2 - 120 Ball
- 24 - 2 - 121 Bank
- 24 - 2 - 122 Board Game
- 24 - 2 - 123 Bicycle
- 24 - 2 - 124 Blocks
- 24 - 2 - 125 Cap Gun
- 24 - 2 - 126 Car - Pedal
- 24 - 2 - 127 Car - Toy
- 24 - 2 - 128 Doll - Under 10"
- 24 - 2 - 129 Doll - 11" to 14"
- 24 - 2 - 130 Doll - 15" and Over
- 24 - 2 - 131 Dollhouse Furniture - Under 15"

- 24 - 2 - 132 Gumball Machine
- 24 - 2 - 133 Marbles
- 24 - 2 - 134 Metal Cash Register
- 24 - 2 - 135 Pull Toy
- 24 - 2 - 136 Puzzle
- 24 - 2 - 137 Rattle
- 24 - 2 - 138 Squeeze Toy
- 24 - 2 - 139 Tea Set
- 24 - 2 - 140 Tractor - Pedal
- 24 - 2 - 141 Tractor - Toy
- 24 - 2 - 142 Train Set - less track - non electric
- 24 - 2 - 143 Train Set - less track - electric
- 24 - 2 - 144 Tricycle
- 24 - 2 - 145 Truck- Pedal
- 24 - 2 - 146 Truck - Toy
- 24 - 2 - 147 Wind up Toy for boy under 12"
- 24 - 2 - 148 Wind up Toy for girl under 12"
- 24 - 2 - 149 Wind up Toy for boy over 12"
- 24 - 2 - 150 Wind up Toy for girl over 12"
- 24 - 2 - 151 Other Toy - Boy
- 24 - 2 - 152 Other Toy - Girl

**SECTION 2  
PERRY COUNTY ADVERTISING  
MEMORABILIA - PRE 1975**

**AWARDS:**

1st	2nd	3rd	4th
<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>

**ENTRY #**

- 24 - 2 - 153 Apron
- 24 - 2 - 154 Ashtray
- 24 - 2 - 155 Back Scratcher
- 24 - 2 - 156 Bank Book
- 24 - 2 - 157 Boxes
- 24 - 2 - 158 Buttons
- 24 - 2 - 159 Calendar
- 24 - 2 - 160 Cap
- 24 - 2 - 161 Cup
- 24 - 2 - 162 Fan
- 24 - 2 - 163 Fly Swatter
- 24 - 2 - 164 Ice Cream Scoop
- 24 - 2 - 165 Key Chain
- 24 - 2 - 166 Match Pack
- 24 - 2 - 167 Newspaper
- 24 - 2 - 168 Pencils
- 24 - 2 - 169 Pens
- 24 - 2 - 170 Pocket Notebook
- 24 - 2 - 171 Postcard
- 24 - 2 - 172 Poster
- 24 - 2 - 173 Railroad
- 24 - 2 - 174 Sack - Cloth
- 24 - 2 - 175 Sack - Paper
- 24 - 2 - 176 Sale Bill
- 24 - 2 - 177 School Yearbook
- 24 - 2 - 178 Shoe Horn
- 24 - 2 - 179 Tin Cans
- 24 - 2 - 180 Thermometer
- 24 - 2 - 181 Yardstick
- 24 - 2 - 182 Other