**Perry County Fair – 4-H, FFA, Open Rabbit Show**
**Entries Due by: July 31, 2019**

**Return Entries and Registration fee to**:
Perry County Extension Office
PO Box 129
New Bloomfield, PA 17068
(717) 582-5150

**$4.00** / animal registration fee
Checks payable to **Perry County Fair**
Date of Entry _____

I attest and affirm that a *"veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.* Signature _____

| # Code Breed Variety | Letter Code, Sr, Int, Jr, - Buck or Doe | Animal Date of Birth | Tatoo (left ear) | 4-H or FFA or Open Class | Name of Animal |
|---|---|---|---|---|---|
| See following examples: | | | | | |
| 1 - Californian | A – Sr Buck | 10/31/18 | RZ11 | 4-H | "Bugs" |
| 6 – Mini-Lop Solid | F – Jr. Doe | 3/3/19 | RZ6 | 4-H | "Cottontail" |
| 1A Senior Showmanship | | | | 4-H | |
| 4 – Meat Pen | | 6/12/19 | RZ1, RZ2, RZ3 | 4-H | "Larry, Moe, Curly" |

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**Complete Other Side**

| # Code Breed Variety | Letter Code, Sr, Int, Jr, - Buck or Doe | Animal Date of Birth | Tatoo (left ear) | 4-H or FFA or Open Class | Name of Animal |
|---|---|---|---|---|---|
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**Note: If entering class #17 & 18 – Other Purebred – please specify breed under variety**

**Entry Fee Must Be Enclosed**

**Amount Enclosed** _____

**Number of Pens Required** _____

**Exhibitor's Name** _____

**Address** _____

_____

**Phone** _____

**Youth Exhibitor Date of Birth** _____

The Perry County Community Fair Association will exercise every reasonable care in the protection of exhibits, but will not be responsible for loss or damage from any cause, including fire or theft. All exhibits will be under the direction of the Fair Board, but in no case will the board be responsible for any loss or damage. Each exhibitor will be solely responsible for any loss injury, or damage, done or occasioned by or arising from an exhibit entered by them and shall indemnify and hold harmless the Perry County Fair Association against such loss, injury, or damage in regard thereto.

_____ _____

Signature, Owner or Authorized Exhibitor Date

**Rabbits cannot be removed before 10:00 PM on Saturday August 17, 2019**